

**ADVISORY NEIGHBORHOOD COMMISSION 7E  
PUBLIC MEETING MINUTES**

Tuesday, September 9, 2025—Virtual and In-person  
6:00 pm

***PLEASE NOTE: In compliance with Roberts Rules of Order Newly Revised, 11<sup>th</sup> Edition, Section 48, page 468, the minutes of Advisory Neighborhood Commission 7E are a record of the actions taken by the Commission, not a record of what people said during the meeting. Accordingly, comments made by commissioners or members of the public are not recorded in detail for the purposes of these minutes.***

**CALL TO ORDER:** Meeting was called to order at **6:10 pm** by **Chair Dupee**  
**ROLL CALL:** 7E01 – Dawn Cook; 7E02 – Aaron Harris; 7E03 – Gail Perkins; 7E04 – Natasha Dupee; 7E05 – VACANT; 7E06 – Ravi Perry; 7E07 – VACANT  
**4 Commissioners were present** – 7E01, 7E02, 7E04, 7E06

**ADOPTION OF MEETING AGENDA:** Commissioner Dupee called for any corrections to September 2025 meeting agenda. Meeting agenda was approved. 4 Y – 0 N

**ADOPTION OF LAST MEETING’S MINUTES:** Meeting minutes from June 2025 was approved. 4 Y – 0 N

**Scheduled GUEST SPEAKER(S)**

- **Representative** | Office of Councilmember Wendell Felder (7-8 mins)
- **Representative** | Executive Office of the Mayor (7-8 mins)
- **Representative** | Metropolitan Police Department (7-8 mins)
- **Kimberly Roseborough** | CORE DC, The Horizon (7-8 mins)

**Presentations**

- **Department for Hired Vehicles powerpoint and in person led discussion with Q&A led by Assistant Chief Mia Bowden and Assistant Chief Trig McNair**
- **Powerpoint and in person led discussion with Q&A led regarding Fletcher Johnson site development with Gragg Cardona Swaden**
- **Powerpoint and in person led discussion with Q&A by Amber Wright from the Mayor’s Office**
- **Powerpoint and in person led discussion with Q&A with Ms. Williams and Holland Knight regarding the the BZA application proposal at Hampton East on Benning Rd**
- **Powerpoint and in person led discussion with Q&A with Shawn McKing and Councilman Felder’s office**
- **Powerpoint and in person led discussion with Q&A with Diamond Thompson Smith with the Office of Community Planning**
- **Powerpoint and in person led discussion with Q&A with Dr. Massah K. Sirleaf with CORE DC**

**Reports**

<b>CHAIR, OFFICERS AND COMMITTEE REPORTS</b> <ul style="list-style-type: none"><li>• <b>CHAIR’S REPORT</b> (Commissioner Natasha Dupee) - National Guard is here. If you have a project in mind – they are looking for ideas; send to me directly. If you need legal services and you’re a business owner, the DC pro bono clinic is offering walk- in services tomorrow. PEPCO lines are going underground; have a dc plug issue, smell gas, etc, call Washington Gas, not DDOT, Ann Walters, next newsletter will be updated correctly.</li><li>• <b>TREASURER’S REPORT</b> (Commissioner Dawn Cook) – Current balance is \$58,331.89. Two \$4,150 allotments received for tech equipment for meetings to OANC.</li><li>• <b>SECRETARY REPORT</b> – (Commissioner Perry) – no report</li><li>• <b>VICE-CHAIR REPORT</b> (Commissioner Harris) – traffic safety Resolution passed today unanimously. Will contact Kisha Anderson to publish forward.</li><li>• <b>PUBLIC SAFETY</b> (Gail Perkins)- offered email to connect with her</li><li>• <b>ECONOMIC DEVELOPMENT</b> - No Report – no meeting scheduled</li><li>• <b>EDUCATION COMMITTEE</b> - Meetings on 2<sup>nd</sup> Wednesdays at 7</li><li>• <b>TRANSPORTATION COMMITTEE</b> – Meetings on 3<sup>rd</sup> Tuesday of the month; led by Treasurer Cook (7E01).</li></ul>
<b>OFFICIAL ACTIONS:</b> DCRA, ABRA, DDOT – None Zoning – None
<b>CONSENT AGENDA:</b> none
<b>OLD BUSINESS</b>
<b>NEW BUSINESS</b>
<b>COMMUNITY FORUM</b> — Comment on national guard request; commission asked to reject requests to work with the national guard. Trash issue underneath bridge at 295n – target for regular cleanups.
<b>ADJOURN:</b> Meeting adjourned at 7:45pm by Chair Dupee <b>NEXT MEETING:</b> Oct 14, 2025 at 6pm ET

Prepared by R. Perry  
Approved on: Oct 14, 2025  
Attested by:

