

# DECEMBER 3RD ANC 2F MONTHLY MEETING

by [ANC 2F](#) / November 10, 2025

## REGULAR MONTHLY PUBLIC (VIRTUAL) MEETING

### PRELIMINARY AGENDA

Wednesday December 3, 2025, at 7:00 PM Meeting via Zoom (please check end of post for dial-in information) *PLEASE NOTE ALL TIMES ARE APPROXIMATE.*

### 7:00 PM CALL TO ORDER

### COMMUNITY FORUM

### 7:00 PM COMMISSIONER ANNOUNCEMENTS

### 7:10 PM REPORTS FROM METROPOLITAN POLICE DEPARTMENT

Contact: MPD Second District 202-730-1901

Contact: MPD Third District 202-673-6935

### 7:25 PM REPORT FROM WARD 2 DC COUNCIL WITH BRIAN ROMANOWSKI

Contact: 202-285-9195 | [bromanowski@dccouncil.gov](mailto:bromanowski@dccouncil.gov)

## **7:35 PM REPORT FROM EXECUTIVE OFFICE OF THE MAYOR WITH TY ABILLA**

Contact: 202-297-6566 | [tadai.abilla@dc.gov](mailto:tadai.abilla@dc.gov)

## **7:45 PM COMMUNITY ANNOUNCEMENTS**

Residents & organizations based in ANC 2F are welcome to give announcements during this portion. Please hit the “Raise your hand” function on Zoom to be recognized by the Chair or write out your announcement in the chat box.

## **BUSINESS AGENDA**

### **7:50 PM CONSENT AGENDA**

- *Approval of Agenda*
- Approval of Treasurer’s report
  - Expenses: Commission Administrator November Salary \$1126.12

## **COMMITTEE REPORTS**

### **7:55 PM Community Development Committee (CDC) Report**

The Committee chair will offer updates from the CDC.

### **8:05 PM Alcohol-Cannabis Policy Committee (APC) Report**

The Committee chair will offer updates from the APC.

### **8:15 PM Public Space and Transportation Committee (PSTC) Report**

The Committee chair will offer updates from the PSTC.

### **8:20 PM Public Safety Committee (PSC) Report**

The Committee chair will offer updates from the PSC.

### **8:25 NEW BUSINESS**

- Nomination for Public Space and Transportation Chair
- Resolution to improve pedestrian safety at 15<sup>th</sup> and N Street NW.

### **Join Zoom Meeting**

<https://zoom.us/j/9468155689?pwd=TWtjTUF4cVo0OUNROWtORVFPc2ZVdz09>

PASSCODE: 947898

Meeting ID: 946 815 5689

One tap mobile

+19292056099,,9468155689#,,,,\*360101# US (New York)

+13017158592,,9468155689#,,,,\*360101# US (Washington DC)

Dial by your location

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+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 946 815 5689

Passcode: 360101

Find your local number: <https://zoom.us/u/ahikzIRmf>

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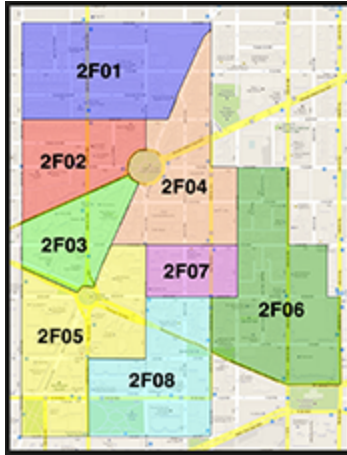
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Pass Enrollment**

 **APC Presenter  
Guidelines**



ANC 2F serves Logan Circle, Thomas Circle, Old City, Blagden Alley, Franklin Square, and parts of Shaw and Downtown.

ANC 2F was last redistricted in 2013. Click [here](#) to see the updated map (PDF) or [here](#) to see an interactive version to find your commissioner.

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Yolanda Cole on [Aug 21: Alcohol/Cannabis Policy Committee](#)

B Jeanne Downing on [Aug 21: Alcohol/Cannabis Policy Committee](#)

