This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. This is not a town meeting that allows full audience participation. Attendee participation is afforded under the following agenda items: Community Concerns – ANC 6D residents may address the ANC for three (3) minutes, provided they notify the ANC 6D Office at 6D@anc.dc.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request time. (Statements must be submitted in writing for the record.) Community Announcements – Anyone present may speak for one (1) minute on any community activity. Note: Meetings are recorded.

|     | Agenda Item  | Start | End  | Min |
|-----|--|-------|------|-----|
| 1.  | Roll Call  | 7:00  | 7:04 | 4   |
| 2.  | Approval of the Agenda   | 7:04  | 7:06 | 2   |
| 3.  | Public Safety Report   | 7:06  | 7:16 | 10  |
| 4.  | Community Announcements (1 minute per speaker, please contact us 48 hours in advance)        | 7:16  | 7:21 | 5   |
| 5.  | Government Announcements (Executive and Legislative Branch)                                  | 7:21  | 7:29 | 8   |
| 6.  | Commissioner Announcements   | 7:29  | 7:34 | 5   |
| 7.  | Community Concerns (3 minutes per speaker, please send request to speak 48 hours in advance) | 7:34  | 7:40 | 6   |
| 8.  | Approval of October and November 2025 Minutes  | 7:40  | 7:42 | 2   |
| 9.  | Consent Agenda   | 7:42  | 7:44 | 2   |
| 10. | ABC Matters  | 7:44  | 7:59 | 15  |
| 11. | Report of Task Force on Pedestrian Safety  | 7:59  | 8:29 | 30  |
| 12. | 129 Q Street SW Proposal   | 8:29  | 8:39 | 10  |
| 13. | SMD Updates  | 8:39  | 8:44 | 5   |
| 14. | Treasurer's Report   | 8:44  | 8:47 | 3   |
| 15. | Chairperson's Report   | 8:47  | 8:50 | 3   |
|     |  | 8:50  | 8:50 |     |
|     |  | 8:50  | 8:50 |     |
|     |  | 8:50  | 8:50 |     |
|     | Adjournment  | 8:50  |      | •   |

## **ZOOM DETAILS**

To attend the meeting by video use this link: https://dc-gov.zoom.us/j/81412484576

To access the meeting by phone, call: 1-301-715-8592, Meeting ID 814 1248 4576

>>> NOTE: This meeting is on the 2nd Monday of December, not our usual 3rd Monday <<<

The next regular business meeting of ANC 6D will be on:

Monday, January 19, 2026

For more information contact 6D@anc.dc.gov