

ANC 6E Draft Agenda**December 18, 2025, 6:30 pm****Zoom:**

<https://dc-gov.zoom.us/j/81540799293?pwd=VgNgd2gNYJ960Q83fIVKLzB0Fhrpt.1>

Or Telephone: +1 301 715 8592

Webinar ID: 815 4079 9293

Passcode: 148863

| # | Item | Start Time | End Time |
|---|---|------------|----------|
| 1 | Call to Order and Roll Call | 6:30pm | 6:35pm |
| 2 | Approval of Agenda | 6:35pm | 6:40pm |
| 3 | Approval of November Minutes | 6:40pm | 6:45pm |
| 4 | Update from Councilmember Allen's Office | 6:45pm | 6:55pm |
| 5 | Update from Ward 6 Mayor's Office Representative (MOCR) <i>POC: Noah Glasgow</i> | 6:55pm | 7:05pm |
| 6 | Public Safety Discussion with the Metropolitan Police Department 1st and 5th Districts | 7:05pm | 7:25pm |
| 7 | DC Office of Planning Presentation on the Rewrite of the District's Comprehensive Plan (Comp Plan) <i>POC: Diamond Thompson-Smith</i> | 7:25pm | 7:50pm |
| 8 | Events DC Presentation on the Krewe of Pyros Second Line Parade <i>POC: Paul Smedberg</i> | 7:50pm | 8:00pm |
| 9 | Discussion with Pepco on Recent Utility Bill Increases and Opportunities for Utility Cost Assistance <i>POC: Mignon Bowie and Travoris</i> | 8:00pm | 8:20pm |

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| | <i>Culpepper</i> | | |
| 10 | Application for Renewing ABCA License (Class/Type: C Restaurant) - Rebel Taco | 8:20pm | 8:25pm |
| 11 | Massachusetts Avenue NW Dog Park POC: Commissioner Ritanch Hans | 8:25pm | 8:30pm |
| 12 | Open Forum. Any commissioner or constituent may raise an issue for discussion. Limit is 2 minutes per item, plus ANC response. | 8:30pm | 8:45pm |
| 13 | Next Meeting: January 28, 2025 | 8:45pm | 8:50pm |
| 14 | Adjournment | 8:50pm | |