



**PUBLIC MEETING MINUTES**  
**ADVISORY NEIGHBORHOOD COMMISSION 4D**  
**Wednesday, June 18, 2025 6:30 PM**

**Zoom Meeting:** [Registration Link](#)

**a. Call to order at 6:40 p.m. (Kauffman)**

**b. Roll call (Kauffman)**

- a. Koskenrouta - Present
- b. Abel – Present
- c. Bluit – Present
- d. Cava – Present
- e. Marencic – Present
- f. Dimitrov – Present
- g. Baker – Present
- h. Kauffman – Present

**c. Determination of quorum (Kauffman)**

- a. Quorum confirmed with 8 of 8 commissioners present

**d. Approval of meeting agenda (Kauffman)**

- a. Approved

**e. Consent agenda (Kauffman)**

- a. [Approval of the May 21 minutes](#) - approved

**f. Treasurer's Report (Baker)**

- a. May Monthly Report
  - Ending balance - \$2,522.04

**g. City Official Comments (Kauffman)**

- a. Mayor's Leadership Team:
  - Department of Aging and Community Living Director Charon P.W. Hines to present on [Mayor Bowser's proposed FY26 budget](#)
- b. Ward 4 Councilmember Janeese Lewis George's Office (Rogers)
  - Feedback on FY26 Budget
  - Better Bus Network begins June 29
    - 1. Use the WMATA Route Comparison Tool [here](#)
  - Congratulations to all graduating Ward 4 students

- Barnard Elementary School upcoming modernization project has officially broken ground
- Resources available for federal workers impacted on Councilmember's [website](#)
- Office hours every Wednesday at Hattie Homes from 1:30 pm - 2:30 pm, and Fort Stevens Rec Center from 12pm - 1pm

#### **h. DC Agencies (Kauffman)**

##### **a. Office of Tenant Advocate (McEntee)**

- Best way to get in contact is through the intake line at 202-719-6560, or visit in-person at 899 N. Capital St. NE
- Tenant Association Classes also available
- Temporary Emergency Housing Program, must be referred by DOB, HSEMA or DC FEMS and/or the American Red Cross can contact the Office; can house people in a hotel up to 14 days
- Upcoming Events
  1. OTA Stakeholder Meeting – Wednesday, June 25 at 1 pm
  2. Tenant Summit – Saturday, September 13 from 9 am – 4 pm, register [here](#), sign up to volunteer [here](#)

##### **a. Accepting nominations for tenant of the year**

##### **b. DC Health (Brown)**

- Respond to 311 complaints daily, rats most active during spring/summer
- Pandemic led to more trash, more rat activity
- Be sure to use garbage disposal or composting, keep food waste from being in the alley for long periods of time
- Rodenticide goes directly into rat burrows, the hole is covered, so does not hurt other animals or children
- Reach out to MOCRS/Commissioners for support as needed
- Call 311 for dead rat collection, typically come the same day
- Rodent Control Academy, July 9-10 at George Washington University
- Contact: Gerard Brown, Rodent and Vector Control Division, [gerard.brown@dc.gov](mailto:gerard.brown@dc.gov)

##### **c. DC Health (McFarlane)**

- Test for various mosquito-related diseases in all eight wards
- Report: [mosquito.info@dc.gov](mailto:mosquito.info@dc.gov), 202-535-2323
- Contact: Joy McFarlane, Division of Animal Services (Mosquito Control), [joy.mcfarlane@dc.gov](mailto:joy.mcfarlane@dc.gov)

#### **i. Commissioners' Comments (Kauffman)**

#### **j. Old Business**

MATTER	COMMISSIONER
<p>ABRA-129639, Epic Lounge, 4809 Georgia Avenue (4D04)</p> <ul style="list-style-type: none"> <li>Substantial change to existing license: request to hours of operation, live entertainment <ul style="list-style-type: none"> <li>Current hours of operation: Sunday through Thursday 8am – 2am, Friday and Saturday 7am – 3am</li> <li>Current hours of live entertainment: Sunday through Thursday 10am – 2am, Friday and Saturday 10am – 3am</li> <li>Proposed hours of operation and live entertainment: Sunday through Saturday 8am – 6am</li> </ul> </li> <li>Petition deadline: May 19</li> </ul>	Cava
<p>Dog Park Proposal for Emery Heights Park</p> <ul style="list-style-type: none"> <li>Corey Larrea, President of the Carter Barron East Neighborhood Association (CBENA)</li> <li><a href="#">Letter of endorsement</a></li> </ul>	Koskenrouta

**k. New Business (45 min)**

MATTER	COMMISSIONER
<p>Hybrid Support Reimbursement from OANC, ANC 4D Payment to Vendor</p> <ul style="list-style-type: none"> <li><a href="#">Hybrid Support Memo</a></li> </ul>	Kauffman
<p>ABRA-130386, MITA Ethio Japanese Market, 705 Kennedy St (4D03)</p> <ul style="list-style-type: none"> <li>New license</li> <li>Retailer’s Class “B” Full-Service Grocery Store</li> <li>Hours of Operation: <ul style="list-style-type: none"> <li>Su-Sat 7am – 10pm</li> </ul> </li> <li>Protest deadline: 7/14</li> <li><a href="#">Letter of endorsement</a></li> </ul>	Bluitt
<p>Request for Marketing ANC Meetings</p> <ul style="list-style-type: none"> <li><a href="#">Memo request</a></li> </ul>	Cava
Community Grants Committee	Cava
<p>Resolution to Promote Community Safety and Protect the District of Columbia’s Sanctuary City Status</p> <ul style="list-style-type: none"> <li><a href="#">Resolution</a></li> </ul>	Kauffman
Secretary Vacancy Discussion	Kauffman

**I. Motions and votes on business before the Commission (Kauffman)**

a. Motion to endorse letter supporting dog park at Emery Heights Park (7 Y, 1 A)

- Koskenrouta – Y
- Abel – Y
- Bluitt – Y
- Cava – Y
- Marencic – Y
- Dimitrov – Y
- Baker – Y
- Kauffman – A

b. Motion to approve hybrid support reimbursement from OANC, ANC 4D payment to vendor (8 Ys)

- Koskenrouta – Y
- Abel – Y
- Bluitt – Y
- Cava – Y
- Marencic – Y
- Dimitrov – Y
- Baker – Y
- Kauffman – Y

c. Motion to endorse license application for MITA Ethio Japanese Market (8 Ys)

- Koskenrouta – Y
- Abel – Y
- Bluitt – Y
- Cava – Y
- Marencic – Y
- Dimitrov – Y
- Baker – Y
- Kauffman – Y

d. Motion to approve budget request for yard signs at \$363.52 for 25 signs (8 Ys)

- Koskenrouta – Y
- Abel – Y
- Bluitt – Y
- Cava – Y
- Marencic – Y

- Dimitrov – Y
- Baker – Y
- Kauffman – Y

e. Motion to endorse resolution to promote community safety and protect the District’s Sanctuary City status (8 Ys)

- Koskenrouta – Y
- Abel – Y
- Bluitt – Y
- Cava – Y
- Marencic – Y
- Dimitrov – Y
- Baker – Y
- Kauffman – Y

**m. Adjournment at 8:27 p.m. (Kauffman)**

#### **Recent Applications & Notices Received**

ABRA-130386, MITA Ethio Japanese Market, 705 Kennedy St (4D03)

- New license
- Retailer’s Class “B” Full-Service Grocery Store
- Hours of Operation:
  - Su-Sat 7am – 10pm
- Protest deadline: 7/14

#### **2025 – 2026 ANC 4D COMMISSIONERS**

Single Member District (SMD)	Commissioner	Email	Phone
4D01	Antti Koskenrouta	<a href="mailto:4D01@anc.dc.gov">4D01@anc.dc.gov</a>	(443) 564-7047
4D02	Abel Amene	<a href="mailto:4D02@anc.dc.gov">4D02@anc.dc.gov</a>	(202) 930-3291
4D03	Brendi E. Bluitt	<a href="mailto:4D03@anc.dc.gov">4D03@anc.dc.gov</a>	(202) 230-3533
4D04	Eliza Cava	<a href="mailto:4D04@anc.dc.gov">4D04@anc.dc.gov</a>	(202) 503-9141
4D05	Stephen Marencic Jr.	<a href="mailto:4D05@anc.dc.gov">4D05@anc.dc.gov</a>	(202) 681-9659

4D06	Stoyan Dimitrov	<a href="mailto:4D06@anc.dc.gov">4D06@anc.dc.gov</a>	(202) 780-6889
4D07	Kayla D. Baker	<a href="mailto:4D07@anc.dc.gov">4D07@anc.dc.gov</a>	(202) 854-1367
4D08	Jenn Kauffman	<a href="mailto:4D08@anc.dc.gov">4D08@anc.dc.gov</a>	(202) 375-4834

Approved on: July 16, 2025

Attested by Chair Jenn Kauffman (as Acting Secretary):

*Jennifer Audrey Kauffman*  
**box** SIGN 4KYQZRV7-4Y9WY53L