

**Advisory Neighborhood Commission 4A  
Government of the District of Columbia  
Regular Public Meeting**

**Tuesday, January 6, 2026  
Virtual Meeting  
7:00 pm to 9:00 pm  
*The meeting is being recorded***

**MEETING AGENDA**

*During Community Concerns and after presentations, attendees may be recognized by the Chair to ask a question, in writing, if feasible. Unless otherwise announced by the Chair, open floor time is limited to the ANC Commissioners and invited panelists. Residents are encouraged to contact their ANC commissioner offline regarding matters for that single member district commissioner. Thank you in advance for your cooperation and adherence to civil comportment.*

**CHAIR'S COMMENTS AND INTRODUCTIONS --**

Meeting Decorum

**ADMINISTRATIVE ACTIONS (25 minutes)**

- Election of Officers
- Approval of the Agenda
- Approval of December, 2025 Minutes
- Approval of 1<sup>st</sup> Quarter FY2026 Quarterly Financial Report
- Approval of Verizon mobile telephone contract renewal

**REPORTS (15 minutes)**

- Mayor's Office of Community Relations (5 minutes)
- Councilmember Lewis-George staff (5 minutes)
- Dr. T. Michelle Colson, Ward 4 State Board of Education Rep. (5 minutes)

**COMMISSIONERS**

**Paula Edwards  
(SMD 4A01)**  
*Colonial Village, North Portal  
Estates, and portions of Shepherd  
Park*  
[4A01@anc.dc.gov](mailto:4A01@anc.dc.gov)

**Joan Hoyte  
(SMD 4A02)**  
*Shepherd Park*  
[4A02@anc.dc.gov](mailto:4A02@anc.dc.gov)

**Christian Hara  
(SMD 4A03)**  
*The Parks at Walter Reed and  
portions of Shepherd Park and  
Brightwood*  
[4A03@anc.dc.gov](mailto:4A03@anc.dc.gov)

**Patience Singleton  
(SMD 4A04)**  
*Brightwood*  
[4A04@anc.dc.gov](mailto:4A04@anc.dc.gov)

**Jeffrey Holliday  
(SMD 4A05)**  
*Brightwood*  
[4A05@anc.dc.gov](mailto:4A05@anc.dc.gov)

**Alex Akalu  
(SMD 4A06)**  
*Brightwood*  
[4A06@anc.dc.gov](mailto:4A06@anc.dc.gov)

**Vacant  
(SMD 4A07)**  
*Brightwood*  
[4A07@anc.dc.gov](mailto:4A07@anc.dc.gov)

## **COMMISSIONER/COMMUNITY DISCUSSIONS**

- DC Child and Family Services Foster Care Program, Dr. Regina Lawson (Commr. Edwards) 10 minutes
- Letter of Support to the DC Department of Health on Behalf of the Howard University Urgent /Emergency Care facility (Commr. Hara) 5 minutes
- Deset Ethiopian Restaurant ABCA agreement (Commr. Akalu, Edwards) 5 minutes

**COMMUNITY CONCERNS** (other than issues already on the agenda) (15 minutes)

**ADJOURN**