

ANC3C January 2026 NOTICE & DRAFT Agenda

Date/Time: January 20, 2025 7:00 pm

Location: Zoom Meeting, Online, Washington, DC 20008

Registration Link: [https://dc-gov.zoom.us/meeting/register/7jEjsl73SZ2Sbz4Rmq0iQg](https://dc.gov.zoom.us/meeting/register/7jEjsl73SZ2Sbz4Rmq0iQg)

The ANC meets every month (with the exception of August). An agenda and draft materials for the upcoming meeting is available at www.anc3c.org.

SIGN UP TO RECEIVE NOTICE & UPDATES FROM 3C -

<https://forms.gle/h73JCpg5Vybs5agZ9>

As a neighbor, there are several opportunities to participate in an ANC meeting: You can make an Announcement, or speak during the Community Forum, or you can ask to be recognized by the Chair to speak during the Commission Business.

If you have any questions or comments about the upcoming meeting, draft resolutions or letters, or have interest in formally joining a standing committee, email the Commissioners at 3c@anc.dc.gov (all ANC3C commissioners)

1. Establishment of Quorum

2. Verification of Notice

3. Approval of Agenda & Consent Calendar

1. Consent Calendar

1. Approval of December 2025 Meeting Minutes

2. [Resolution Regarding Regarding the 2026 Rock 'N' Roll DC Half Marathon and 5K](#)

2. Commission Business

1. Election of Officers

2. Consideration of the 2026/January 2027 meeting calendar -
PROPOSED:

1. Tuesday, February 17, 2026 - (Monday, February 16 is Presidents Day)

2. Monday, March 16, 2026

3. Monday, April 20, 2026

4. Monday, May 18, 2026

5. Monday, June 15, 2026

6. Monday, July 20, 2026

7. Monday, September 21, 2026 OR Tuesday, September 22, 2026

1. Monday, September 21 falls on Yom Kippur

8. Monday, October 19, 2026

9. Monday, November 16, 2026

10. Monday, December 14, 2026 (Adjusted for Holiday Week)

11. Tuesday, January 19, 2027 - (Monday, January 18 is Martin Luther King, Jr. Day)

3. Consideration of Chairs/Co-Chairs and standing meeting date schedule of existing Standing Committees: Safe Sustainable and Equitable Transportation Committee; Transparency and Public Processes Committee; Community Engagement & Grants Committee; Planning, Zoning, Housing and Economic Development; Residential Historic Preservation; Environmental Justice; and Public Safety

4. Announcements

1. Single Member District Reports (5 mins)
2. Committee Reports (5 mins)
 1. [Safe, Sustainable, and Equitable Transportation](#)
 2. Transparency & Public Process
 3. Community Engagement & Grants
 4. Planning, Zoning, Housing, and Economic Development
 5. Residential Historic Preservation
 6. Environmental Justice
 7. Public Safety
3. Mayor, Council, Agency, Community Organizations (5 mins)

5. Community Forum

1. Members of the public are invited to ask questions and raise concerns about issues that are not otherwise on the agenda. Please limit time to 1-2 minutes.

6. Commission Business - *If you have any questions or comments about the following draft resolutions or letters email the Commissioners at 3c@anc.dc.gov*

1. Discussion of and vote on [Resolution](#) regarding an application for the closing of a public alley in Square 2068. The proposed alley closing will facilitate the consolidation of the Applicant's property and provide for the development of a three (3)-story residential building. [Revised/update plans.](#)
2. Discussion of and vote on [Settlement Agreement](#) regarding ABCA application ([ABRA-134075](#)) for a new medical cannabis retailer license to be located at 2653 Connecticut Avenue NW.
3. Discussion and vote on [Comments](#) Regarding 34th Street/Reno Road NW Traffic Issues.

7. Treasurer's Report

8. Adjournment