



GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

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COMMISSIONERS

Nicole Jones
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Secretary

Aru Sahni
5F02@anc.dc.gov
Treasurer

Patricia Williams
5F03@anc.dc.gov

Mark Galvan
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Chair

Jennifer Anderson
5F05@anc.dc.gov
Vice Chair

Joe Bishop-Henchman
5F06@anc.dc.gov

Julia Hedlund
5F07@anc.dc.gov

ANC 5F Regular Meeting

Tuesday, January 20, 2026, 7:00PM to 9:30PM

In Person: Eckington Community Room

located in the Judd & Weiler development behind Eckington Hall
(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at anc5f.com/meetings

PROPOSED AGENDA

1. Call to Order & Roll Call
2. Election of Officers (Chair, Vice Chair, Treasurer, Secretary)
3. Approval of the Agenda
4. Approval of the Minutes (Commissioner Jones)
 - a. Minutes of the December 16, 2025 Regular Meeting
5. Officer Reports
 - a. Chair (Commissioner Galvan)
 - b. Vice Chair (Commissioner Anderson)
 - c. Treasurer (Commissioner Sahni)
 - d. Secretary (Commissioner Jones)
6. Public Comment (10 mins. total, up to 2 mins. per speaker)
 - a. Response to Public Comment from Commissioners
7. Announcements from Commissioners
8. Announcements from representatives of elected officials (5 mins. each)
 - a. Mayor's Office of Community Relations (Christian Starghill)
 - b. Ward 5 Office Councilmember Zachary Parker (Conor Shaw)
9. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
 - a.
10. Consent Agenda

These items will be up for a vote as a group. However, any item may be removed from the consent agenda by any commissioner and placed on the action agenda.

 - a.
11. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
 - a.
12. Committee and Task Force Updates (5 mins.)
 - a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
 - b. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
 - c. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
 - d. Zoning & Development Committee (ZAD) (Mr. Stone)
 - e. Library Task Force (Mr. Garnett)

13. Appointments to committees or task forces:

a.

14. Adjourn – 9:30pm

*Resolutions with an asterisk indicate that they have been noticed between the 7 day notice and the meeting time.