

# ADVISORY NEIGHBORHOOD COMMISSION 6/8F, January BUSINESS MEETING

## DRAFT Agenda

Tuesday, January 21, 2025, 7:00 PM, Edward Daniels, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:  
 1. **Community Concerns** – ANC 8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)  
 2. **Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 8F Office ([8f@anc.dc.gov](mailto:8f@anc.dc.gov)) prior to the meeting. The Commission *may* ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.  
 3. **Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

### MONTHLY BUSINESS MEETING AGENDA

	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	<b>Call to Order and Approval of the Agenda</b> , CM Daniels	7:00p	2 Min.
2.	<b>Introduction of the Commission</b> , Commissioners	7:02p	3 Min.
3.	<b>Approval of December Business Meeting Minutes</b> , CM Strege	7:05p	1 Min.
4.	<b>Approval of 2025 Public Business Meeting Schedule Announcement of February Business Meeting, February 18, 2025, 7:00pm DDOT Headquarters, 250 M Street SE and Virtual Via Zoom Platform</b>	7:06p	5 Min.
5.	<b>Meeting Announcements from Commissioners, Community Liaisons, &amp; Audience</b>	7:11p	10 Min.
	a. Commissioners		
	b. \$100k Community Benefit, Update, CM Daniels		
	c. Mayor’s Office and Councilmembers’ Offices		
	d. Audience and Community Stakeholders		
6.	<b>Public Safety Report- First District Metropolitan Police Department (PSA 106), Lt. Taylor, et al.</b>	7:21p	20 Min.
7.	<b>Development &amp; Transportation</b>		
	a. Transportation Operations and Parking Plan – 2025, Stadium Events, K. Kelly Jeong-Olson (DDOT)	7:41p	30 Min.
	b. NJ & H Street SE – Intersection Safety Hazards, CM Strege, CM Goodwin	8:11p	5 Min.
	c. BZA Case 21238, 1015 Half Street SE, Installation of Antennas, CM Daniels	8:16p	15 Min.
8.	<b>Presentations &amp; Resolutions</b>		
	a. Pepco Resolution RE: Electric Shock and Pet Deaths, CM Daniels	8:31p	10 Min.
9.	<b>Commission Updates &amp; Administrative Matters</b>		
	a. Chair’s Report, CM Daniels	8:41p	1 Min.
	b. Treasurer’s Report, QFR, FY25 Q1, CM Wilson	8:42p	1 Min.
	c. ANC 6/8F 2025 Officer Elections	8:43p	10 Min.
	d. Approval of ANC 6/8 2025 Bylaws & Naming	8:53p	
10.	<b>Adjournment</b>	8:53p	

Website: [www.ANC8F.org](http://www.ANC8F.org)

Office email: [8f@anc.dc.gov](mailto:8f@anc.dc.gov)

Voicemail: 202-630-3624

You may reach out to your ANC 8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at [8f@anc.dc.gov](mailto:8f@anc.dc.gov).

The next regular business meeting of ANC 8F will be on:

Tuesday, February 18, 2025, at 7:00pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003

Also, virtually via Zoom, link on website at [www.ANC8F.org](http://www.ANC8F.org)