

ANC 6D Monthly Business Meeting Minutes
November 17, 2025
via Zoom

The Commission convened at approximately 7:00 p.m. The following Commissioners were in attendance: Gail Fast, Fredrica Kramer, Rhonda Hamilton, Bruce Levine, Chearie Phelps-El, Andrea Pawley, and Gottlieb Simon (chairing). Absent: Marquell Washington

Public Safety Report

Capt. Adam Crist, of 1st District MPD, provided the monthly crime statistics and feedback on incidents reported in October. He then participated in a question-and-answer session with the Commission.

Approval of the Agenda

The agenda was approved by general consent after removing the items in the consent agenda.

Community Announcements

None.

Government Announcements

Noah Glasgow, Ward 6 MOCRS, reported on initiatives being taken by the Mayor, the DPW leaf collection schedule and an upcoming public workshop DDOT will hold on the Strategic Bikeways Plan.

Jeanne Mattison, of Councilmember Allen's office, reported on the Councilmember's current concerns which included changes in tax policy, improving ebike safety, streateris, hypothermia, and the upcoming Brickie Awards party. She also mentioned various meetings that Councilmember Allen has held with constituents. During the ensuing question and answer session, there was an extensive discussion of problems associated with scooters and ebikes.

Commissioner Announcements

Commissioner Kramer announced that she and other Commissioners had attended a meeting with DDOT to discuss the TOPP (Traffic Operations and Parking Plan). She also announced that the Office of Planning (OP) held a meeting on the 2050 Plan. Finally, she announced a Council hearing on LIHTC (the Low-Income Housing Tax Credit).

Commissioner Phelps-El announced a Winter Wonderland pop-up is being planned for the King-Greenleaf field to support the Good Project. Other fundraisers such as having flea markets on the field are in the offing.

Commissioner Hamilton reminded all to register on the Emergency Rental Assistance Program (ERAP) portal if they wish assistance; Toys for Tots is receiving requests for toys; and Carron Baptist Church will provide free meals on Thanksgiving.

Community Concerns

There were no concerns.

Report of the Task Force on Pedestrian Safety

J. T. Hunt presented a PowerPoint report of the Task Force on Pedestrian Safety. Following the presentation, Commissioners discussed the report with Mr. Hunt. The Commission will consider the report for action at the December meeting.

October 2025 Minutes

The October 2025 minutes were not available and were postponed to the December meeting.

ABC Matters

Laura DiAngelo, vice-chairman of the ABC Committee, reported the following establishments are up for renewal of their ABC licenses: Kirwan's on the Wharf, Live K, , Whitlow's (formerly the Brighton), Boardwalk, Easy Company, Jinnia (formerly Lucky Buns), and finally, the Residence Inn at the Capitol. They all have settlement agreements (SAs) with the ANC and have not been subject to complaints, so the Committee is recommending that the ANC not take any action. No Commissioners proposed any action.

Commissioner Simon moved to withdraw the Commission's protest of **12 Stories Bar**. Following discussion, the motion was **approved 7-0**.

Merchants Marina

The Commission **voted 7-0 to endorse** the views expressed by Commissioner Levine in his November 14, 2025 letter to the Zoning Commission concerning the Merchants Marina (ZC Case #11-03N and to information the Zoning Commission that the ANC's concerns include improving pedestrian safety, accessibility, and the sight line at Pearl Street. (Motion by Levine)

ZC #22-06

The Commission **voted 5-0**, with two Commissioners not voting, **to support the time extension** request filed by 801 Maine Ave NBL Owner LLC, for the PUD in Zoning Case #22-06. (Motion by Fast).

FY 26 ANC Budget

Commissioner Kramer moved adoption of the proposed FY26 ANC Budget. Commissioner Fast then moved to amend the proposed budget by increasing the line for grants to \$10,000. However, her motion failed for lack of a second. Commissioner Phelps-El then moved to postpone discussion on the budget until the December meeting. Following additional discussion, her motion failed 3-4. Finally, the Commission approved the budget unanimously, with one Commissioner not voting. It was also agreed by common consent to discuss the matter of grants at the next Administrative Meeting.

SMD Updates

6D01: No update. **6D02:** Commissioner Simon discussed a special event that occurred at the Rubell museum. **6D03:** No update. **6D04:** No update. **6D05:** Commissioner Phelps-El reported on a Halloween fest enjoyed by residents of her SMD. **6D06:** No update. **6D07:** Commissioner Kramer said Audi Field will be active over the winter and warned that there may be issues with their events. **6D08:** No update.

Treasurer's Report

Commissioner Kramer will provide the end of October balance at the next Business Meeting.

FY 2025 Annual Report

Commissioner Kramer moved to amend the proposed report by adding one sentence to the section on PEPCO Steam Plan that would read: "Commissioners requested timely air monitoring reports as asbestos remediation is undertaken, and detailed landscaping improvements as permanent fencing is installed." However, her amendment failed, 3-4. The Commission went on to **approve the FY 2025 Annual Report, 7-0.** (Motion by Simon.)

Chairperson's Report

Commissioner Simon commented on the DDOT meeting on the 2025 TOPP which he attended along with others. He substituted for Commissioner Washington at the Roll Call hearing on 12 Stories Bar. Finally, along with other members of the Executive Committee he has spent considerable time on the recruitment of a new Administrator. Without objection the Commission then went to an Executive Session to discuss personnel. When the Executive Session ended, the Commission **voted, 7-0, to ratify** the action taken in the Executive Session to hire **Jaime L. Jarvis as the new ANC 6D Administrator** at the rate of \$35/hour for approximately 10 hours a week. (Motion by Simon)

The Commission adjourned at approximately 10:35 pm


Rhonda Hamilton

Minutes approved on: December 8, 2025