

**ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING**  
**7:00 pm \* January 20, 2026 \* VIRTUAL MEETING**  
**DRAFT AGENDA**

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following agenda items: **Community Concerns** – ANC 6D residents may address the ANC for **three (3) minutes**, provided they notify the ANC 6D Office at [6D@anc.dc.gov](mailto:6D@anc.dc.gov) at least forty-eight (48) hours in advance of the meeting to supply the topic and request time. (Statements must be submitted in writing for the record.) **Community Announcements** – Anyone present may speak for one (1) minute on any community activity. *Note: Meetings are recorded.*

	<b>Agenda Item</b>	<b>Start</b>	<b>End</b>	<b>Min</b>
1.	<b>Roll Call</b>	<b>7:00</b>	<b>7:04</b>	<b>4</b>
2.	<b>Approval of the Agenda</b>	<b>7:04</b>	<b>7:06</b>	<b>2</b>
3.	<b>Public Safety Report</b>	<b>7:06</b>	<b>7:16</b>	<b>10</b>
4.	<b>TOPP 26 Update</b> (DDOT will provide update)	<b>7:16</b>	<b>7:46</b>	<b>30</b>
5.	<b>Community Announcements</b> (1 minute per speaker, please contact us 48 hours in advance)	<b>7:46</b>	<b>7:51</b>	<b>5</b>
6.	<b>Government Announcements</b> (Executive and Legislative Branch)	<b>7:51</b>	<b>7:59</b>	<b>8</b>
7.	<b>Commissioner Announcements</b>	<b>7:59</b>	<b>8:05</b>	<b>6</b>
8.	<b>Community Concerns</b> (3 minutes per speaker, please send request to speak 48 hours in advance)	<b>8:05</b>	<b>8:11</b>	<b>6</b>
9.	<b>Global Citizens PCS</b> (Presents plan for their school at 1900 Half St SW)	<b>8:11</b>	<b>8:21</b>	<b>10</b>
10.	<b>129 Q St SW</b> (Developers present final plan before submitting to Zoning)	<b>8:21</b>	<b>8:31</b>	<b>10</b>
11.	<b>Approval of December 2025 Minutes</b>	<b>8:31</b>	<b>8:33</b>	<b>2</b>
12.	<b>Consent Agenda</b>	<b>8:33</b>	<b>8:35</b>	<b>2</b>
13.	<b>ABC Matters</b>	<b>8:35</b>	<b>8:50</b>	<b>15</b>
14.	<b>Report of Task Force on Pedestrian Safety</b>	<b>8:50</b>	<b>9:20</b>	<b>30</b>
15.	<b>Proposed Letter Re National Guard on DCPS grounds</b>	<b>9:20</b>	<b>9:30</b>	<b>10</b>
16.	<b>SMD Updates</b>	<b>9:30</b>	<b>9:35</b>	<b>5</b>
17.	<b>Approve Meeting Schedule for 2026</b>	<b>9:35</b>	<b>9:45</b>	<b>10</b>
18.	<b>Treasurer’s Report</b> (Approve QFR for FY26 Q1)	<b>9:20</b>	<b>9:25</b>	<b>5</b>
19.	<b>Chairperson’s Report</b>	<b>9:25</b>	<b>9:30</b>	<b>5</b>
20.	<b>Election of 2026 Officers</b>	<b>9:30</b>	<b>9:40</b>	<b>10</b>
21.	<b>Adjournment</b>	<b>9:40</b>		

**ZOOM DETAILS**

To attend the meeting by video use this link: <https://dc.gov.zoom.us/j/81412484576>

To access the meeting by phone, call: 1-301-715-8592, Meeting ID **814 1248 4576**

>>> **NOTE: Due to the MLK holiday, this meeting is on the 3rd Tuesday of January, not our usual 3rd Monday** <<<

*For more information contact [6D@anc.dc.gov](mailto:6D@anc.dc.gov)*