- **Establishment of Quorum**
- **Verification of Notice**
- **Approval of Agenda & Consent Calendar**
- **Consent Calendar**
    - Approval of December 2025 Meeting Minutes
    - Approval of January 2026 Meeting Minutes

- **Announcements**
    - Single Member District Reports (5 mins)
    - Committee Reports (5 mins)
        - Safe, Sustainable, and Equitable Transportation
        - Transparency & Public Process
        - Community Engagement & Grants
        - Planning, Zoning, Housing, and Economic Development
        - Residential Historic Preservation
        - Environmental Justice
        - Public Safety Mayor, Council, Agency, Community Organizations (5 mins)

- **Community Forum**
    - Members of the public are invited to ask questions and raise concerns about issues that are not otherwise on the agenda. Please limit time to 1-2 minutes.

- **Commission Business -** *If you have any questions or comments about the following draft resolutions or letters email the Commissioners at 3c@anc.dc.gov*
    - Discussion of and vote on Response to Councilmember Frumin's Letter (Exhibit 264) regarding Z.C. Case No. 25-09
    - Treasurer's Report

- **Adjournment**