

**Government of the District of Columbia**  
**ADVISORY NEIGHBORHOOD COMMISSION 3F**  
***Van Ness ▪ North Cleveland Park ▪ Wakefield ▪ Forest Hills ▪ Chevy Chase***

3F01 – Amy Rofman, Secretary  
3F02 – Sue Guzman, Treasurer  
3F03 – Mitchell Baer, Vice Chair  
3F04 – Claudette David  
3F05 – Adrian Iglesias  
3F06 – Courtney Carlson, Chair



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**ANC 3F DRAFT February Public Meeting Agenda**

February 24, 2026

7:00 until 9:00 PM

[Zoom Meeting Link](#)

- I. **Welcome Call to Order and Roll Call** [7:00 pm]
  - Adoption of the February Agenda
  
- II. **Regular Agenda-Community Forum** [7:05 pm]
  - *DC Metropolitan Police Department (MPD)*
  - *Mayor's Office of Community Relations (MOCR)*
  - *Van Ness Main Street*
  - *Councilmember Frumin's Office*
  - *NW Community Food Pantry*
  - *Community Announcements*
  
- III. **Committee Reports** [7:30 pm]
  - Housing & Neighborhoods
  - Streets & Sidewalks
  - Parks & Watersheds
    - UDC College of Agriculture, Urban Sustainability & Environmental Sciences (CAUSES) program for Ward 3
  - Schools & Universities
  
- IV. **Regular Agenda** [7:40 pm]
  - Snowcrete Lessons learned
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- V. **Regular Agenda: Votes** [8:10]
  - ABCA License: Honey's Change from Class D (beer and wine) to Class C (liquor) license
  - Resolution 1: [RESOLUTION IN SUPPORT OF A CONNECTOR TRIAIL BETWEEN SOAPSTONE AND OTHER TRAILS IN RCPRESOLUTION IN SUPPORT OF A CONNECTOR TRIAIL BETWEEN SOAPSTONE AND OTHER TRAILS IN RC](#)
  - Resolution 2: [RESOLUTION REQUESTING THE VAN NESS STREETScape IMPROVEMENT PROJECT BE INCLUDED IN DDOT AND/OR THE MAYOR'S CAPITAL BUDGET FOR 2027](#)

- Resolution 3: [RESOLUTION IN SUPPORT OF ANC3F APPLICATION FOR AN OANC EXPERT ASSISTANCE FUND GRANT](#)
- Grant: Van Ness Main Street/Good Clean Fun Grant request for Community Activities
- Expenditure for public purpose: Yuma “see me flags”

#### VI. Commission Business [8:20 pm]

- Commissioner Updates
- Treasurer’s Report:
- Approval of September 2025 meeting minutes

#### VII. Adjournment

The next ANC 3F meeting will be held on Tuesday, March 10 at 7PM

#### Commissioners Sign off:

3F01: AR

3F02: SG

3F03:

3F04:

3F05: AJI

3F06: CAC