

ADVISORY NEIGHBORHOOD COMMISSION 6/8F, March BUSINESS MEETING

DRAFT Agenda

Tuesday, March 24, 2026, 7:00 PM, Brian Strege, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.**

Attendee participation is afforded under the following three (3) agenda items:

1. **Community Concerns** – ANC 6/8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
2. **Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 6/8F Office (8f@anc.dc.gov) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
3. **Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

MONTHLY BUSINESS MEETING AGENDA

	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	Call to Order and Approval of the Agenda , Comm'r Strege	7:00pm	2 Min.
2.	Introduction of the Commission , Commissioners	7:02pm	5 Min.
3.	Approval of February Business Meeting Minutes , Comm'r Daniels	7:07pm	2 Min.
4.	Announcement of April Business Meeting, April 28, 2026, 7:00pm DDOT Headquarters, 250 M Street SE and Virtual Via Zoom Platform	7:09pm	1 Min.
5.	Meeting Announcements from Commissioners, Community Liaisons, & Audience	7:10pm	20 Min.
	a. Commissioners		
	b. Mayor's Office and Councilmembers' Offices		
	c. Audience and Community Stakeholders		
6.	Public Safety Report, First District Metropolitan Police Department (PSA 106), Capt. Crist, et al.	7:30pm	20 Min.
7.	At-Large Councilmember Doni Crawford	7:50pm	30 Min.
8.	Presentations & Resolutions		
	a. Request for extended juvenile curfew hours zone, Comm'r Strege	8:20pm	15 Min.
	b. 2026 Nationals Park and Audi Field TOPP, Kelly Jeong-Olson, DDOT	8:35pm	10 Min.
	c. Historic designation application #21-05 (Capitol Pump House), Zachary Burt, DC Preservation League	8:45pm	15 Min.
	d. Letter regarding dog waste, Comm'r Daniels	9:00pm	5 Min.
9.	ABC		
	a. Stipulated license request, DC Tackle Shop, 301 Water St SE, Tim Blanchard	9:05pm	15 Min.
	b. Stipulated license request, Tap99, 1250 Half St SE, Jason Cherry	9:20pm	15 Min.
10.	Commission Updates & Administrative Matters		
	a. Chair's Report, Comm'r Strege	9:35pm	1 Min.
	b. Treasurer's Report, Comm'r Reynolds	9:36pm	1 Min.
11.	Adjournment	9:37pm	

Website: www.ANC8F.org

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You may reach out to your ANC 6/8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at 8f@anc.dc.gov.

The next regular business meeting of ANC 6/8F will be on:

Tuesday, April 28, 2026, at 7:00pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003

Also, virtually via Zoom, link on website at www.ANC8F.org