



# GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

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## COMMISSIONERS

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Treasurer

## ANC 5F Regular Meeting

Tuesday, March 17, 2026, 7:00PM to 9:30PM

In Person: Eckington Community Room

located in the Judd & Weiler development behind Boulderling Project  
(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at [anc5f.com/meetings](https://anc5f.com/meetings)

## PROPOSED AGENDA

1. Call to Order & Roll Call
2. Public Comment (10 mins. total, up to 2 mins. per speaker)
3. Response to Public Comment from Commissioners
4. Approval of the Agenda
5. Approval of the Minutes (Commissioner Sahni)
  - a. [Minutes of the February 17, 2026 Regular Meeting](#)
6. Announcements from representatives of elected officials (5 mins. each)
  - a. Mayor's Office of Community Relations (Christian Starghill)
  - b. Ward 5 Office Councilmember Zachary Parker (Conor Shaw)
7. Officer Reports
  - a. Chair (Commissioner Bishop-Henchman)
  - b. Vice Chair (Commissioner Galvan)
  - c. Treasurer (Commissioner Hedlund)
  - d. Secretary (Commissioner Sahni)
8. Announcements from Commissioners
9. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
  - a.
10. Consent Agenda

*These items will be up for a vote as a group. However, any item may be removed from the consent agenda by any commissioner and placed on the action agenda.*

  - a. [Resolution Supporting B26-0092 Lead-Free DC Omnibus Amendment Act of 2025 & B26-0111 Accelerating a Lead-Free DC Amendment Act of 2025](#) (Commissioner Hedlund)
  - b. [Resolution to Request Transportation Improvements to Rhode Island Avenue NE](#) (Commissioner Bishop-Henchman)
  - c. [Resolution requesting policy changes to preserve pedestrian access during winter weather events](#) (Commissioner Sahni)
  - d. [Resolution requesting improved real-time monitoring and messaging about snow and ice clearing](#) (Commissioner Sahni)

- e. [Resolution requesting improved snow and ice clearing on East-West bikeways in Ward 5](#) (Commissioner Sahni)
  - f. [Resolution requesting the reporting of uncleared sidewalks be added to 311's online portal](#) (Commissioner Sahni)
11. Action Agenda
- a. [Modification of Grant to Langley PTO](#) (Commissioner Hedlund)
  - b. Grant Application by Lee Montessori (Brookland) Family Teacher Association for \$2,500 for A School Community for Everyone (Commissioner Sahni)
    - [Grant application](#)
    - [Budget](#)
12. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
- a. Hazle Crawford, Ward 5 liaison for DOB - if neighbors have questions or concerns about vacant properties, construction permits, or other DOB matters, they can bring those questions to the meeting, or connect with Hazle directly afterwards.
  - b. Gabe Adler and/or Tom Litke from SB Works - this organization is going to take over the North Capitol Main Street program. They are looking for community members to join their advisory committee and can also share general info about the program and their plans.
13. Committee and Task Force Updates (5 mins.)
- a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
  - b. Community Engagement (Commissioner Hedlund)
  - c. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
  - d. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
  - e. Zoning & Development Committee (ZAD) (Mr. Stone)
  - f. Library Task Force (Mr. Garnett)
14. Appointments to committees or task forces
- a. Elle Thompson to the Library Task Force and the Zoning & Development Committee
  - b. Zachary Spencer to the Alcohol & Cannabis Licensing Committee
  - c. Lev Boonin to the Zoning & Development Committee
15. Adjourn – 9:30pm
- a. Next Regular Meeting: Tuesday, April 21, 2026 at 7pm

\*Resolutions with an asterisk indicate that they have been noticed between the 7 day notice and the meeting time.