

[← Back to All Events](#)

April Public Meeting

Wednesday, April 8, 2026
6:30 PM – 8:00 PM

Agenda

Please note this is a draft agenda and is subject to change.

- **Call to Order**
- **Roll Call**
- **Elections**
- **Meetings Schedule**
- **Fiscal Year 2025 Quarter 3 & 4 Reports**
- **Fiscal Year 2026 Quarter 1 Report**
- **Community Grants**
- **Single Member District Reports**
- **Business Improvement District**
- **[Topic of focus]**
- **Public Safety Update**
- **Mayors Office Update**
- **Council Member Office Update**
- **Community Concerns**
- **Adjournment**

[March 11](#)
[March Public Meeting](#)

[May 13](#)
[May Public Meeting](#)

Sign up with your email address to
receive news and updates.

Email Address

SIGN UP

We respect your privacy. We won't
sell or share your contact information.

R.I.S.E.

Demonstration

Center

2730 Martin Luther

King Jr. Ave. SE

Washington, DC

20032

8c@anc.dc.gov

(202) 299-

3631

