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October Public Meeting

Wednesday, October 14, 2026
6:30 PM – 8:00 PM

Agenda

Please note this is a draft agenda and is subject to change.

- **Call to Order**
- **Roll Call**
- **Elections**
- **Meetings Schedule**
- **Fiscal Year 2025 Quarter 3 & 4 Reports**
- **Fiscal Year 2026 Quarter 1 Report**
- **Community Grants**
- **Single Member District Reports**
- **Business Improvement District**
- **[Topic of focus]**
- **Public Safety Update**
- **Mayors Office Update**
- **Council Member Office Update**
- **Community Concerns**
- **Adjournment**

September 9

November 11

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R.I.S.E. 8c@anc.dc.gov
Demonstration (202) 299-
Center 3631
2730 Martin Luther
King Jr. Ave. SE
Washington, DC
20032

