Website: anc-5C.com
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Advisory Neighborhood Commission 5C

Arboretum | Brentwood | Fort Lincoln | Gateway | Langdon | Woodridge

SMD 5C01 - Konyka Dunson, Parliamentarian
SMD 5C02 - Sasha A. Francis, Esq., Secretary
SMD 5C03 - Tequia Hicks Delgado, Chair
SMD 5C04 - Shawn Nelson
SMD 5C05 - Darlene Oliver
SMD 5C06 - Harry Thomas, Jr.
SMD 5C07- VJ Kapur, Vice Chair/Treasurer

MEETING MINUTES
ADVISORY NEIGHBORHOOD COMMISSION 5C
DISTRICT OF COLUMBIA

November 13, 2025, at 7:00 p.m.

The Advisory Commission 5C to the District of Columbia Council met on Thursday, November 13, 2025, at 7:05p.m. in the Virtual meeting room via Zoom.

ATTENDANCE:

SMD 5C01 - Commissioner Konyka Dunson
SMD 5C02 - Commissioner Sasha A. Francis, Esq.
SMD 5C03- Commissioner Tequia Hicks Delgado
SMD 5C04 - Commissioner Shawn Nelson
SMD 5C05 - Commissioner Darlene Oliver
SMD 5C07 - Commissioner VJ Kapur

DETERMINATION OF QUORUM (4) - QUORUM MET
Secretary Francis determined quorum was met after roll call with five Commissioners in attendance. Comm. Darlene Oliver joined at 7:21 p.m.

ABSENT:
SMD 5C06 - Commissioner Harry Thomas, Jr.

CALL TO ORDER:
Commissioner Tequia Delgado called the meeting to order at 7:05 p.m.

PRELIMINARY MATTERS:

> **Approval of Agenda:** Comm. Francis move to approve the agenda as amended by Comm. Nelson; Second by Comm. Dunson.

VOTE: Motion **passed** by a majority vote.

Block vote was made on the following: **Approval of Minutes for October 9, 2025 and 5C FY25 Q4 QFR 4th Quarter Report**– Comm. Kapur move to approve the October 9, 2025 Minutes and the FY25 Q4 QFR 4th Quarter Report as drafted with amendments needed before finalization. Second by Comm. Francis.

VOTE: Motion **passed** by a majority vote.

PUBLIC COMMENTS:

Jeremiah Montague, Jr. Langdon Park Recreation Center allegation of misappropriation of funds and access to the facility. Lower West corner of Lawrence and W Street is problematic because it has become a junk yard.

Dallas Thompson liaison Bladensburg Bus Garage Project. For more information contact Dallas Thompson at dthompson@sensisagency.com, phone #: 516-557-3670

Daphne Brown representative from Pepco. Customer relief program. Contact information at 202-428-1036 and email address is dabrown@pepcoholdings.com

REPORT MPD 5th District:

Not present.

REPORT MAYOR'S OFFICE:

MOCRS- Christian Starghill was present but to observe. No updates at this time. Notice was given on the concerns at Langdon Park Recreation Center.

COUNCILMAN PARKER'S OFFICE REPORT:

Jerome Brackins, Jr., Constituent Services, Ward 5 Office of Councilman Zachary Parker, jeromebrackins@dccouncil.gov; 202-705-8452.

Child Tax Credit update more information in the Newsletter.

Ward 5 Thanksgiving giveaway on Thursday, November 20, 2025 at Turkey Thicket more information at ward5.us/thanksgiving2025

C.A.R.E for Youth hearings. C.A.R.E for information please visit lims.dccouncil.gov/hearings/

Information can be found in the Newsletter at Ward5.us/newsletter

DHS Update on Habor Light Center Usage:

David Ross from DC DHS presented updates 202-399-7093 or call 311. For information, please visit https://dhs.dc.gov/extremeweather or email David Ross at David.ross@dc.gov, DC DHS Chief of Staff 202 299 5549.

Fort Lincoln Recreation Center Construction Update:

Johnny Seikaly, rep. MCN Build, presented updates. Request Letter of Support to further permitting. For more information please contact Johnny.Seikaly@MCNbuild.com or Nicole Philippe at nichole.philippe@mcnbuild.com

Also available to provide community services and turkey donation.

OFFICER REPORTS:

Chair Report: Defer time to Comm. Nelson and Comm. Kapur to update on Case 24-11 who provided an update.

Treasurer's Report: Commissioner Kapur reports our budget $15 website; two annual expense was last month; still working to get the debt card. The return funds were mailed but was not receive it. OANC advise to keep the funds as forward payment of two allotment.

Move to approve a ANC 5C FY26 Budget comprised of $1000 for communication expenses.

VOTE: Motion **passed** by a majority vote.

OLD BUSINESS:

None.

NEW BUSINESS:

1. Move adopt the Resolution to recommend the denial and the revocation of all licenses of Power Night Culb, second by Comm. Nelson

VOTE: Motion **passed** by a majority vote.

2. Comm. Kapur moved to authorize respective SMD Comm. Nelson to speak with ABCA on behalf of ANC 5C as follows:
    a. Authorize Comm. Sasha A. Francis, Esq. (5C02) to speak; negotiate settlement agreements; and file appropriate protests or supporting letters with the ABCA; on behalf of the ANC 5C for *license renewal* request **ABRA-115736 Ekho Events, LLC//Trade Name: Echostage**, on behalf of ANC 5C.
    b. Authorize Comm. Sasha A. Francis, Esq. (5C02) to speak; negotiate settlement agreements; and file appropriate protests or supporting letters with the ABCA; on behalf of the ANC 5C for *license renewal* request **ABRA-122957 Republiq Hall, LLC//Trade Name: Republiq**, on behalf of ANC 5C.
    c. Authorize Comm. Shawn Nelson (5C04) to speak; negotiate settlement agreements; and file appropriate protests or supporting letters with the ABCA; on behalf of the ANC 5C for *license renewal* request **ABRA-104228 Trade Name: Power Night Club/Lounge/Restaurant**

VOTE: Motion **passed** by a majority vote.

3. Resolution Condemning ATE Cameras

    Comm. Nelsom moved to table discussion until next meeting to allow for amendment to be made to the resolution.

4. Resolution on National Engineering Product's Eminent Domain Proposal

    VOTE: Motion **passed** by a roll call vote 3-yes 0-no; 3 abstention as follows: 5C01-abstain, 5C02-abstain, 5C03- yes, 5C04-abstain, 5C05-yes, 5C06-absent, 5C07-yes.

COMMISSIONER ANNOUNCEMENTS

SMD 5C01 - Commissioner Konyka Dunson

- No Report

SMD 5C02 - Commissioner Sasha A. Francis, Esq.

- No Report

SMD 5C03- Commissioner Tequia Hicks Delgado

- No Report

SMD 5C04 - Commissioner Shawn Nelson

- No Report

SMD 5C05 - Commissioner Darlene Oliver

- No Report

SMD 5C06 - Commissioner Harry Thomas

- Absent.

SMD 5C07 - Commissioner VJ Kapur

- No Report

ADJOURNMENT

Commissioner Dunson move to adjourn the meeting, seconded by Commissioner Nelson Meeting Adjourned at 10:50 p.m.

These minutes were approved at a Full Commission Meeting on the 11th day of December by a vote of 6-0 with one Commissioner absent.

Respectfully submitted by,

Sasha A. Francis, Esq.

Secretary, ANC 5C