

**Date/Time:** April 20, 2026 **6:30 pm** \*NOTE: DIFFERENT START TIME\*

**Location:** Cleveland Park Library, Lower Level/Basement Meeting Room (3310 Connecticut Ave NW) & Zoom Meeting, Online, Washington, DC 20008 **\*\*HYBRID (In-Person/Virtual) MEETING\*\***

**Registration Link:** <https://dc-gov.zoom.us/meeting/register/wz80edDKQyS6lVW7OQqPEw>

The ANC meets every month (with the exception of August). An agenda and draft materials for the upcoming meeting is available at [www.anc3c.org](http://www.anc3c.org).

**SIGN UP TO RECEIVE NOTICE & UPDATES FROM 3C** – <https://forms.gle/h73JCpq5Vybs5agZ9>

As a neighbor, there are several opportunities to participate in an ANC meeting: You can make an Announcement, or speak during the Community Forum, or you can ask to be recognized by the Chair to speak during the Commission Business.

If you have any questions or comments about the upcoming meeting, draft resolutions or letters, or have interest in formally joining a standing committee, email the Commissioners at [3c@anc.dc.gov](mailto:3c@anc.dc.gov) (all ANC3C commissioners).

#### **1. Establishment of Quorum**

#### **2. Verification of Notice**

### **III. Approval of Agenda & Consent Calendar**

#### **1. Consent Calendar**

1. Approval of March 2025 Meeting Minutes

2. Support for BZA Application for [3215 Rowland Place, NW](#) – To construct a new, detached, one-story accessory garage in the R-2 zone.

3. Support for HPRB Application for [3134 34 Street, NW](#) – Renovation of an existing three-story plus basement house. Replacement of existing addition on East face of home with new addition. Expansion of existing dormer on the third-floor South facade.

#### **1. Presentations**

1. New Village Square in Cleveland Park – Cleveland & Woodley Park Village has plans to open the Village Square: a permanent, drop-in gathering space in the heart of Cleveland Park designed to serve our neighborhood's older residents. Presentation by Frank L. Finamore, Jr., Executive Director, Cleveland & Woodley Park Village

2. Lead-Free DC (LFDC) presentation to discuss the project in more detail and address any questions or concerns. We want to make sure that constituents are aware of the program and informed about upcoming LFDC construction that affects numerous homes and businesses in ANC 3C. Please visit the construction dashboard on the LFDC page which shows the location and status for all premises in the District, <https://www.dewater.com/lead-free-dc-construction-dashboard>. Project information will also be posted to our website at <https://www.dewater.com/lead> and updated regularly. Presentation by Sean Moore, Communications Manager & Dexter Lynnell Humphrey, Stakeholder Engagement and Outreach Specialist, Lead Free DC (Contractor), DC Water | Engineering & Technical Services

1. **Commission Business** – *If you have any questions or comments about the following draft resolutions or letters email the Commissioners at [3c@anc.dc.gov](mailto:3c@anc.dc.gov)*

Discussion and letter on [NOI #26-84-CPD](#) – Connecticut Avenue Multimodal Safety Improvement Project – Intersection Improvements – NOI Letter and NOI Presentation. **\*\*DDOT will present and answer questions at ANC3C’s Safe, Sustainable, and Equitable Transportation Committee on April 15 @ 6:30 pm via zoom <https://dc.gov.zoom.us/meeting/register/OVU37J2zQmOHmOZDgV2s3g> \***

Treasurer’s Report

## **VII. Community Forum**

Members of the public are invited to ask questions and raise concerns about issues that are not otherwise on the agenda. Please limit time to 1-2 minutes.

## **VIII. Announcements**

1. Single Member District Reports (5 mins)
2. Committee Reports (5 mins)
  1. Safe, Sustainable, and Equitable Transportation
  2. Transparency & Public Process
  3. Community Engagement & Grants
  4. Planning, Zoning, Housing, and Economic Development
  5. Residential Historic Preservation
  6. Environmental Justice
  7. Public Safety
3. Mayor, Council, Agency, Community Organizations (5 mins)
4. **Adjournment**