

Government of the District of Columbia  
 Advisory Neighborhood Commission (ANC) 3D  
 Regular Public Meeting Agenda  
 Wednesday, April 8, 2026  
 7 PM

Zoom Link <https://dc-gov.zoom.us/j/89619338492>

Phone +16469313860

Meeting ID 89619338492

**BY ELECTRONIC MEANS ONLY – NO IN-PERSON MEETING**

Items with an (\*) are not yet on the official meeting agenda but are expected to be added to the official agenda at the beginning of the meeting.

7:00pm	<b>CALL TO ORDER AND APPROVAL/AMENDMENT OF AGENDA (Chair)</b>
	<b>D.C. UPDATES AND CITIZEN Q&amp;A</b> <ul style="list-style-type: none"> <li>• <i>Residents can submit questions in advance here:</i>  <a href="http://www.ANC3D.org/contact">www.ANC3D.org/contact</a></li> </ul>
	Metropolitan Police Report - Tony McElwee
	Mayor's Office of Community Relations & Services - Kendall Gibson/Owen Cox
	Ward 3 Councilmember Matthew Frumin's Office - Nora Charles
	District Department of Transportation (DDOT) – Christophe Wassmer
	<b>LOCAL INSTITUTIONS AND COMMUNITY UPDATES</b>
	Area Higher Education Institutions (AU, GW, Wesley Seminary, and Georgetown University)
	Other Institutions (Hospitals, Schools, PTAs, and Local Civic Associations and other Community Groups)
	Commissioner Updates
	<b>COMMUNITY ISSUES AND CONCERNS</b> <ul style="list-style-type: none"> <li>• <i>The Commission requests that residents limit comments to 2 minutes</i></li> <li>• <i>Residents can also submit questions and concerns to the Commission at <a href="http://www.ANC3D.org/contact">www.ANC3D.org/contact</a></i></li> </ul>
7:30pm	<b>DISCUSSIONS</b>
7:35pm	<b>OFFICIAL ACTIONS</b>
	Spring Valley Storm Water Retention (Duncan)
	4823 Tilden Street PSA#488834 (Duncan)
	Neighbor Use of Palisades Turf Field (Blumenthal)
	Claudio's Table ABCA Application (Blumenthal)

	DDOT's Arizona Avenue Bridge and Trolley Trail Project (Duncan) <b>Because of an expected crowd, the ANC Chair will enforce the rule that each speaker should be granted two minutes to speak</b>
<b>8:45pm</b>	<b>NEW BUSINESS</b>
	<b>COMMISSION BUSINESS</b>
	<b>Treasurer Report</b> (Elkins) <ul style="list-style-type: none"> <li>• QFR Report 2<sup>nd</sup> Quarter 2026</li> </ul>
	<b>Approval of March Minutes</b> (Nowalk)
	<b>Notice of Next Meeting – May 6, 2026</b>
	<b>ADJOURNMENT</b>