

# ADVISORY NEIGHBORHOOD COMMISSION 6/8F, April SPECIAL MEETING

## DRAFT Agenda

Tuesday, April 7, 2026, 4:00 PM, Brian Strege, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

1. **Community Concerns** – ANC 6/8F residents may address the ANC for three (3) minutes, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
2. **Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 6/8F Office ([8f@anc.dc.gov](mailto:8f@anc.dc.gov)) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
3. **Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

### SPECIAL MEETING AGENDA

	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	Call to Order and Approval of the Agenda, Comm’r Strege	4:00pm	2 Min.
2.	Presentations & Resolutions		
	a. Resolution(s) regarding the upcoming expiration of the Juvenile Curfew Emergency Amendment Act	4:02pm	20 Min.
3.	Adjournment	4:22pm	