



ADVISORY NEIGHBORHOOD COMMISSION 1E

GOVERNMENT OF THE DISTRICT OF COLUMBIA

2605 SHERMAN AVE NW | WASHINGTON DC 20001 | ANC1E.ORG | 1E@ANC.DC.GOV

CHAIR

Commissioner Josh Jacobson
1E06@anc.dc.gov

VICE CHAIR

Commissioner Audra Grant
1E02@anc.dc.gov

SECRETARY

Commissioner Brad Howard
1E01@anc.dc.gov

TREASURER

Commissioner Philippa Hawker
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Commissioner Rashida Brown
1E04@anc.dc.gov

Commissioner Philip Newland
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Commissioner Brian Footer
1E07@anc.dc.gov

GENERAL BODY PUBLIC MEETING

Wednesday, May 27, 2026, at 7pm ET

Virtual Meeting via Zoom webinar

Join the webinar:

Website: [Zoom.us/wc](https://zoom.us/j/89382463578)

Meeting ID: 893-8246-3578

OR

By phone:

Number: 301-715-8592

Meeting ID: 893-8246-3578

AGENDA

CALL TO ORDER

ANC Administrative Matters

- Roll call
- Verification notice: this meeting was noticed to the community via listserv, social media, website, and e-calendar.
- Approval of the agenda

Consent Agenda

All matters listed on the Consent Agenda are considered by the Commission to be routine and may be enacted by one motion. Any commissioner may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.

- Approval of the April 2026 ANC 1E Public Meeting Minutes

Community Announcements and Presentations

Commissioners and members of the community may use this time to make public announcements, distribute information, or alert the community about issues. Speakers have 3 minutes.

- Eliza-Roche Robinson, Office of Councilmember Brianne Nadeau
- Enrique Lopez, Mayor's Office of Community Relations and Services (MOCRS)

Officer Reports

Officer and committee reports are limited to 5 minutes of presentation (unless otherwise adopted by the Commission) followed by questions from commissioners and then the public.

- Chair
- Secretary
- Treasurer

Standing Committee Reports

Committee reports are limited to 5 minutes of presentation (unless otherwise adopted by the Commission) followed by questions from commissioners and then the public.

- **Transportation and Public Space Committee (TPS) - Ms. Ally Batal**
 - **Resolution #1E-2026-05XX:** Approving School Parking Zone for Seaton Elementary
 - Next Meeting: Wednesday, June 3, 2026, at 7pm. More details can be found on ANC 1E's website (anc1e.org/transportation-public-space)
- **Public Safety and Engagement Committee (PSE) - Commissioner Jacobson**
 - **Resolution #1E-2026-05XX:** Approving Grant Request for Lower Georgia Avenue Chili Cook Off
 - Next Meeting: Monday, June 8, 2026, at 7pm. More details can be found on ANC 1E's website (anc1e.org/public-safety-engagement)
- **Zoning and Economic Development Committee (ZED) - Mr. Dimitri McDaniel**
 - Next Meeting: Wednesday, June 10, 2026, at 7pm. More details can be found on ANC 1E's website (anc1e.org/zoning-economic-development)

Special Committee Reports

Committee reports are limited to 5 minutes of presentation (unless otherwise adopted by the Commission) followed by questions from commissioners and then the public.

- **Georgia Ave Economic Development Special Committee – Commissioners Jacobson and Grant**
 - Next Meeting: Thursday, May 28, 2026 at 7 pm

Unfinished Business

The following items were left pending, not reached, postponed, or otherwise set for consideration at this meeting. The Commission may consider and act on each item, subject to quorum and applicable voting requirements.

- None

New Business

The following items are before the Commission for formal consideration. The Commission may discuss, amend, defer, reject, or adopt each item. The Chair may open the floor to the public for input on items and may place limits on discussion time and the number of speakers. Any action requires a quorum and a majority vote and, if adopted, becomes an official action of ANC 1E.

- **Resolution #1E-2026-05XX:** Requesting DOH Rodent Control to Partner with Experts in Fertility Management (*Commissioner Jacobson*)

- **Resolution #1E-2026-05XX:** Requesting Expedited Traffic Safety Review for Park Place NW Between Princeton Place NW and Otis Place NW (*Commissioner Howard*)
- **Resolution #1E-2026-05XX:** Calling for Improved Condominium Warranty Security Notification and Transparency (*Commissioner Howard*)

Adjournment – Goodnight!

The next general meeting of ANC 1E is **Wednesday, June 24, 2026**. Location details will be announced closer to the event. More information on how to join committee meetings and the full ANC meeting is available at ANC1E.org.

Email any commissioner with any questions.
Email format example: Commissioner Jacobson (1E06) would be 1E06@anc.dc.gov