

**Government of the District of Columbia  
Advisory Neighborhood Commission (ANC) 3D  
Regular Public Meeting Agenda  
Wednesday, May 6, 2026  
7 PM**

Zoom Link <https://dc-gov.zoom.us/j/89619338492>

Phone +16469313860

Meeting ID 89619338492

**BY ELECTRONIC MEANS ONLY – NO IN-PERSON MEETING**

7:00pm	<b>CALL TO ORDER AND APPROVAL/AMENDMENT OF AGENDA (Chair)</b>
	<b>D.C. UPDATES AND CITIZEN Q&amp;A</b> <ul style="list-style-type: none"> <li>• <i>Residents can submit questions in advance here:</i> <a href="http://www.ANC3D.org/contact">www.ANC3D.org/contact</a></li> </ul>
	<b>Metropolitan Police Report - Tony McElwee</b>
	<b>Mayor's Office of Community Relations &amp; Services - Kendall Gibson/Owen Cox</b>
	<b>Ward 3 Councilmember Matthew Frumin's Office - Nora Charles</b>
	<b>District Department of Transportation (DDOT) – Christophe Wassmer</b>
	<b>LOCAL INSTITUTIONS AND COMMUNITY UPDATES</b>
	<b>Area Higher Education Institutions (AU, GW, Wesley Seminary, and Georgetown University)</b>
	<b>Other Institutions (Hospitals, Schools, PTAs, and Local Civic Associations and other Community Groups)</b>
	<b>Commissioner Updates</b>
	<b>COMMUNITY ISSUES AND CONCERNS</b> <ul style="list-style-type: none"> <li>• <i>The Commission requests that residents limit comments to 2 minutes</i></li> <li>• <i>Residents can also submit questions and concerns to the Commission at <a href="http://www.ANC3D.org/contact">www.ANC3D.org/contact</a></i></li> </ul>
7:30pm	<b>DISCUSSIONS</b>
	Office of Campaign Finance, DC Board of Elections
7:45pm	<b>OFFICIAL ACTIONS</b>
	Georgetown Presentation on New Boathouse (Horn)
	George Washington Proposal – VEX Shuttle (Horn)
	Renaming 48 <sup>th</sup> Pl Spence's Way (Horn)
	New Slide at the Palisades Park- Letter of Support (Duncan)
	4 <sup>th</sup> of July Parade Letter of Support (Duncan)
	HAWK Signal 4800 Block of Mass Ave (Duncan)
	5059 Glenbrook Terrace BZA (Colón Roosevelt)

<b>8:30pm</b>	<b>NEW BUSINESS</b>
	<b>COMMISSION BUSINESS</b>
	<b>Treasurer Report</b> (Elkins)
	<b>Approval of April Minutes</b> (Duncan)
	<b>Notice of Next Meeting – June 3, 2026</b>
	<b>ADJOURNMENT</b>