



## Advisory Neighborhood Commission 5C

Arboretum | Brentwood | Fort Lincoln | Gateway | Langdon | Woodridge

**SMD 5C01** - Konyka Dunson, Parliamentarian  
**SMD 5C02** - Sasha A. Francis, Esq., Secretary  
**SMD 5C03** - Tequia Hicks Delgado, Chair

**SMD 5C04** - Shawn Nelson  
**SMD 5C05** - Darlene Oliver  
**SMD 5C06** - Harry Thomas, Jr.  
**SMD 5C07** - VJ Kapur, Vice Chair/Treasurer

### MEETING MINUTES ADVISORY NEIGHBORHOOD COMMISSION 5C DISTRICT OF COLUMBIA

**March 12, 2026, at 7:00 p.m.**

The Advisory Commission 5C to the District of Columbia Council met on Thursday, March 12, 2026, at 7:00p.m. in the Virtual meeting room via Zoom.

#### **ATTENDANCE:**

SMD 5C01 - Commissioner Konyka Dunson      SMD 5C04 - Commissioner Shawn Nelson  
SMD 5C02 - Commissioner Sasha A. Francis, Esq.      SMD 5C05 - Commissioner Darlene Oliver  
SMD 5C03- Commissioner Tequia Hicks Delgado      SMD 5C06-Commissioner Harry Thomas, Jr.  
SMD 5C07 - Commissioner VJ Kapur

#### **DETERMINATION OF QUORUM (4) - QUORUM MET**

Chair Delgado determined quorum was met after roll call with four Commissioners present. Commissioner Sasha A. Francis, Esq. logged in at 7:30 p.m. and SMD 5C07 - Commissioner Oliver joined at 7:30p.m.

#### **ABSENT:**

#### **CALL TO ORDER:**

Commissioner Tequia Delgado called the meeting to order at 7:05 p.m.

#### **PRELIMINARY MATTERS:**

1. Comm. Kapur move to amend agenda to include a Motion to approve grant after respective presentation. Power night club presentation added to presentations. Seconded by Comm. Dunson.
2. **Approval of Agenda** – Comm. Kapur move to approve the agenda; Second by Comm. Dunson.

VOTE: Motion **passed** by a majority vote.

3. **Approval of Minutes.** Comm. Kapur move to approve that we approve with amendments and authorize Comm. Francis to finalize the ANC 5C Minutes for February 12, 2026. Motion seconded by Comm. Nelson.

VOTE: Motion **passed** by a majority vote.

**PUBLIC COMMENTS:** (Comments are limited to three minutes)

Shawn Taylor expressed he sent an email with a presentation request but did not receive a response.

- Comm. Delgado apologize for the oversight that occurred because of an immediate family matter.

Former Comm. Montague comment on a meeting he attended at Model Cities regarding the NOI on the Langdon Elementary School Safety Project. He expressed that part of the community was disenfranchised and the Letter Support from 5C should be withdrawn because it is not proper.

- Comm. Kapur agreed that an extension should be sought to the time for comments on the NOI.

Dr. Jeffery Grant commented as the CEO of Monument Academy Public Charter School on the school performance in the District.

Sandra Wojahn commented on the Model Cities concerns on the Langdon Elementary Safety Route Project. The NOI comment process is very challenging for the seniors. Seniors are being ignored on this issue. Grave concerns about the representation in the Letter to the DDOT from 5C Commission. Model Cities would like to be heard on this matter and should be heard.

- Comm. Francis request a follow-up email and will prioritize the issue.

Lisa Brown commented on the communication from SMD and the Commission.

Ann Walters shared about DC Plug work. Work will be done on Franklin Street and between 20<sup>th</sup> and 22<sup>nd</sup> Street, on Saturday, March 14, 2026 from 9:30a.m. to 5p.m. the latest.

Former Comm. Yolanda Odunsi inquired about an email on the Costco improvements parking lot. On Model Cities issue, NOI commenting process not equitable and does not consider the concerns of seniors. Model Cities serve over 600 seniors and any changes to a one-way would adversely affect the seniors.

**REPORT MPD 5<sup>th</sup> District:**

Lieutenant Devlin gave a report on 5D. Year to date in 5C: 11-gun arrest and 21 drug arrest. Crime compared to the previous year, robberies are down 50%, Burglaries are down 80%, theft from autos are down 50% and mother vehicle theft down 80%. Last year there were one homicide in that time frame. This year there is zero.

- Comm. Francis requested attention to the robbery of mail carries in SMD 5C02 and a community walk to devise an action plan.
- Comm. Kapur requested information about the robbery in the front of Langdon Elementary.
- Comm. Oliver inquired on the action plan for Saratoga Avenue.

### **REPORT MAYOR'S OFFICE:**

Chistian Lovelace was present. Roll off events are back. First event will be Saturday, March 14, 2026 from 10a.m. to 2pm. at the Fields of RFK, Oklahoma Avenue SE. DPW will also accept electronics, computers, TVs, phones, household waste, like cleaning product, paints, batteries and secures documents.

Spring Clean-up will be April 25, 2026 at the Ivy City location in Ward 5. There will be roll off bins that day as well.

Women's History Month, Her Story 5k was well attend. Thank you for support. Upcoming Triva and Trail Blazers Women, Her Stories Social hour, which will be held on March 26, 2026, LGBTQ Affairs, and the Mayor's Office of Women's Policy and Initiatives.

DPR having annual Blacks and Wax, history program. DC Water is seeking community engagement to provide updates on the Potomac Interceptor.

### **COUNCILMAN PARKER'S OFFICE REPORT:**

Councilmember Parker's Office have heard the concerns on the NOI for Langdon Elementary Safety Route and will follow-up with DDOT.

Councilman Parker requested an 18 million increase to the budget for Langdon Recreation Center modernization, citing dissatisfaction with the current scope of the proposed project.

Activities planned for each day details can be found in the newsletter. **Andrianna Lovelace**, Constituent Services, Ward 5 Office of Councilman Zachary Parker, [alovelace@dccouncil.gov](mailto:alovelace@dccouncil.gov); 202-368-1759. Information can be found in the Newsletter at [Ward5.us/newsletter](http://Ward5.us/newsletter)

### **UPDATE ON THE WEBSITE:**

Final draft was emailed to Commissioners and will be finalized after comments.

### **PRESENTATION FROM DGS/FEMS:**

Presentation on the DC Fire and EMS construction division. The goal of the move is to get it closer to the center of the service area and to double the capacity of the facility. (Presentation can be viewed using the video recording).

**PRESENTATION FROM FORT LINCOLN SENIORS AND WARD 5 LEDERSHIP COMMITTEE BY ROBERT KING:**

Presentation for grant funding for the transportation to a Voter Education Event. Transportation will be for the seniors living in 5C. (Presentation can be viewed using the video recording).

Comm. Kapur move to approve a grant of \$4,400 for the transportation of seniors to the Voters Education event, given a well-formed grant application is submitted to ANC 5C and OANC, and a memo is issued in the affirmative that it is legally permissible. Seconded by Comm. Dunson.

Roll call vote is as follows: VOTE: 5C01-Comm. Dunson: Yes; 5C02- Comm. Francis: No.; 5C03- Comm. Hick Delgado: Yes; 5C04- Comm. Nelson: abstain, 5C05- Comm. Oliver: Yes 5C06- Comm. Thomas: absent, 5C07- Comm. Kapur: Yes. Results 4 Yes; 1 No, 1 abstention. Motion **passed**.

Comm. Francis move in the alternative, that we approve the grant application for the transportation of seniors to the Voter Education event, in the amount of \$4,400.00, on the condition that a well-formed grant application is submitted and with the understanding that the same will come with a penalty to be paid from the Commission allotment. Seconded by Comm. Kapur.

Roll call vote is as follows: VOTE: 5C01-Comm. Dunson: No; 5C02- Comm. Francis: Yes.; 5C03- Comm. Hick Delgado: No; 5C04- Comm. Nelson: abstain, 5C05- Comm. Oliver: No; 5C06- Comm. Thomas: absent, 5C07- Comm. Kapur: Yes. Results 2 Yes; 3 No, 1 abstention. Motion **fail**.

**PRESENTATION FROM REPRESENTATIVE FROM POWER NIGHT CLUB**

(Presentation can be viewed using the video recording).

Comm. Kapur move that the Commission authorize Comm. Nelson to represent ANC 5C on the matters of negotiating and executing or protesting future renewals of the medical cannabis cultivation and medical cannabis manufacturing licenses, which are respectively APCA126737 and APCA 126410 issued to Powerhouse Cultivation Center. Seconded by Comm. Nelson

VOTE: Motion **passed** by a majority vote.

Comm. Kapur move that the Commission authorize Comm. Nelson to file a protest and execute a settlement agreement in the matter of the medical cannabis retailer license for ABT LLC, which ABRA-128728. Seconded by Comm. Nelson.

VOTE: Motion **passed** by a majority vote.

Comm. Kapur move that the Commission authorize Comm. Nelson on all matters related to renewal, of the existing alcohol license, which is ABRA 104228 issued to Power Nightclub. Seconded by Comm. Francis.

VOTE: Motion **passed** by a majority vote.

**OFFICER REPORTS:**

**Chair Report:** Will defer on Reports until next meeting due to time restraints.

**Treasurer's Report:** Commissioner Kapur reports we now have a debit cards and signature cards will be completed.

**OLD BUSINESS:**

None.

**NEW BUSINESS:**

1. Motion to Approve Grants

Comm. Kapur move that the Commission approve the Friends of the National Arboretum grant for \$2500 to support their summer evening programs, as applied, with the condition that OANC approves it, which is still pending. Seconded by Comm. Dunson.

VOTE: Motion **passed** by a majority vote.

**COMMISSIONER ANNOUNCEMENTS**

Comm. Kapur move that the Commission skip Comm. Announcements and adjourn. Seconded by Comm. Francis.

Roll call vote is as follows: VOTE: 5C01-Comm. Dunson: Yes; 5C02- Comm. Francis: abstained.; 5C03- Comm. Hick Delgado: Yes; 5C04- Comm. Nelson: Yes, 5C05- Comm. Oliver: Yes; 5C06- Comm. Thomas: absent, 5C07- Comm. Kapur: Yes. Results 5 Yes; 1 abstention. Motion **passes**.

**ADJOURNMENT**

Commissioner Nelson move to adjourn September 2025 meeting, seconded by Commissioner Dunson Meeting Adjourned at 11:42p.m.

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These minutes were approved at a Full Commission Meeting on the 9<sup>th</sup> day of April by a vote of 6-0 with one Commissioner absent.

Respectfully submitted by,

*Sasha A. Francis, Esq.*

Secretary, ANC 5C