

ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING

7:00 pm * Monday, June 15, 2026 * In-Person Meeting

Conference Center, 1100 4th Street SW

DRAFT AGENDA

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town hall meeting that allows full audience participation.** Attendee participation is afforded under the following agenda items: **Community Concerns** – ANC 6D residents may address the ANC for **three (3) minutes**, provided they notify the ANC 6D Office at 6D@anc.dc.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request time. (Statements must be submitted in writing for the record.) **Community Announcements** – Anyone present may speak for one (1) minute on any community activity.
Note: Meetings are recorded.

| | Agenda Item | Start | End | Min |
|-----|--|-------|------|-----|
| 1. | Roll Call | 7:00 | 7:03 | 3 |
| 2. | Approval of the Agenda | 7:03 | 7:05 | 2 |
| 3. | Public Safety Report | 7:05 | 7:15 | 10 |
| 4. | Community Announcements (1 minute per speaker, please contact us 48 hours in advance) | 7:15 | 7:20 | 5 |
| 5. | Government Announcements (Executive and Legislative Branch) | 7:20 | 7:28 | 8 |
| 6. | Commissioner Announcements | 7:28 | 7:36 | 8 |
| 7. | Community Concerns (3 minutes per speaker, please send request to speak 48 hours in advance) | 7:36 | 7:42 | 6 |
| 8. | DOB Presentation on Rules Pertaining to Airbnbs | 7:42 | 8:02 | 20 |
| 9. | DDOT Presentation on Amazon Pilot Program to Deliver Parcels Using Cargo E-bikes | 8:02 | 8:17 | 15 |
| 10. | Consent Agenda (Approve Moore Equity in Mental Health 5K on Saturday July 11) | 8:17 | 8:19 | 2 |
| 11. | Approval of May 2026 Minutes | 8:19 | 8:21 | 2 |
| 12. | ABC Matters | 8:21 | 8:31 | 10 |
| 13. | SWBID Request for Support Letter for Their Public Art Building Community Application | 8:31 | 8:46 | 15 |
| 14. | Adoption of Proposed Letter Re Duck Pond | 8:46 | 8:56 | 10 |
| 15. | SMD Updates | 8:56 | 9:04 | 8 |
| 16. | Treasurer's Report | 9:04 | 9:09 | 5 |
| 17. | Chairperson's Report | 9:09 | 9:15 | 6 |
| 18. | Adjournment | 9:15 | | |
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Microsoft TEAMS Details

To attend the meeting by video use this link:

<https://teams.microsoft.com/meet/218051263752938?p=KX1wk8sV8SQcN6KowO>

To access the meeting by phone, call:

1 202-594-9550,,488804481#, Meeting ID: 488 804 481#

For more information contact 6D@anc.dc.gov