



**Government of the District of Columbia  
Advisory Neighborhood Commission 5B  
Website: [www.anc5b.org](http://www.anc5b.org)**

**Meeting Agenda for June 17, 2026, at 7pm**

|                                                                                                                                                                                                                                                                                         |                                                                                                                                          |
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| <p align="center"><b><u>Join Online</u></b><br/> <a href="https://dc.gov.zoom.us/j/84897308816?pwd=UTIFUdzVFZiQ1NLVfVYNG1RVmlvZz09">https://dc.gov.zoom.us/j/84897308816?pwd=UTIFUdzVFZiQ1NLVfVYNG1RVmlvZz09</a><br/> <b>Meeting ID: 848 9730 8816</b><br/> <b>Passcode: 956733</b></p> | <p align="center"><b><u>Join by Phone</u></b><br/> 1-301-715-8592<br/> <b>Meeting ID: 848 9730 8816</b><br/> <b>Passcode: 956733</b></p> |
| <p> If you need language translation services, please email <a href="mailto:5B@anc.dc.gov">5B@anc.dc.gov</a> one week before the meeting so we can schedule services.</p>                              |                                                                                                                                          |

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| <p><b>COMMISSIONERS</b></p> <p>5B01<br/>Ed Borrego<br/><a href="mailto:5B01@anc.dc.gov">5B01@anc.dc.gov</a></p> <p>5B02<br/>Nandini Sen<br/><a href="mailto:5B02@anc.dc.gov">5B02@anc.dc.gov</a></p> <p>5B03<br/>Jingwen Sun<br/><a href="mailto:5B03@anc.dc.gov">5B03@anc.dc.gov</a></p> <p>5B04<br/>Ra Amin<br/><a href="mailto:5B04@anc.dc.gov">5B04@anc.dc.gov</a></p> <p>5B05<br/>Mónica Martínez López<br/><a href="mailto:5B05@anc.dc.gov">5B05@anc.dc.gov</a></p> <p>5B06<br/>Maya Vizvary<br/><a href="mailto:5B06@anc.dc.gov">5B06@anc.dc.gov</a></p> <p>5B07<br/>Zahid Rathore<br/><a href="mailto:5B07@anc.dc.gov">5B07@anc.dc.gov</a></p> | 7:00 PM | <b>A. CALL TO ORDER</b>                            |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 1. Roll Call                                       | Comm. Rathore        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 2. Approval of Agenda                              | Comm. Borrego        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7:05 PM | <b>B. REPORTS</b>                                  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 min  | 1. Office of Councilmember Zachary Parker          | Oliver Stoute        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 min  | 2. MPD 4th + 5th Districts                         | PSA 405/503/504      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 min  | 3. Mayor's Office of Comm. Relations & Services    | Christian Starghill  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 min  | 4. DC Justice Lab                                  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7:45 PM | <b>C. NEW BUSINESS</b>                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3 min   | 1. Approval of Minutes (April 29 and May 20)       | Comm. Rathore        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 min  | 2. Treasurer's Report                              | Comm. Vizvary        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 min  | 3. Sojourner Truth High School Arts Grant          | Comm. Vizvary        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15 min  | 4. 1908 Irving St NE ( <a href="#">BZA 21439</a> ) | Comm. Vizvary        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15 min  | 5. 1300 Taylor BZA                                 | Comm. Martínez López |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9:05 PM | <b>F. OLD BUSINESS</b>                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9:20 PM | <b>G. PUBLIC FORUM</b>                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9:40 PM | <b>H. ADJOURNMENT</b>                              |                      |