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| 3G01- Lisa Gore<br>3G02- Bruce Sherman,<br>Treasurer 3G03- Carol<br>Grunewald, Secretary 3G04-<br>Laura Phinizy, Chair<br>3G05- Karrenthya Simmons<br>3G06- Peter Gosselin<br>3G07- Elizabeth Nagy, Vice-Chair |  | 5601 Connecticut Ave NW<br>P.O. Box 6252<br>Washington, D.C. 20015<br><a href="mailto:3G@anc.dc.gov">3G@anc.dc.gov</a><br><a href="https://anc3g.dc.gov">https://anc3g.dc.gov</a><br>YouTube: ANC3G |
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**Government of the District of Columbia**  
NEIGHBORHOOD COMMISSION 3/4G  
Chevy Chase, Barnaby Woods, Hawthorne

**ANC 3/4G Regular Public Meeting: Draft Agenda**

July 27, 7:00- 7:45 PM, EDT

On Line: Register for the Video Meeting [here](#) (full link below)

| Time                                                                                                                                                                                                                             | Item                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:00                                                                                                                                                                                                                             | Recognition of Quorum, Call to Order and Commission Introductions                                                                                                                                             |
| 7:02                                                                                                                                                                                                                             | Announcement of Meeting Procedures                                                                                                                                                                            |
| 7:05                                                                                                                                                                                                                             | Adoption of prior Meeting Minutes (Grunewald)                                                                                                                                                                 |
| 7:08                                                                                                                                                                                                                             | Resident Announcements/ Comments (not agenda items)                                                                                                                                                           |
| 7:20                                                                                                                                                                                                                             | Discussion/vote -Application for grant- Ice Cream Truck Chevy Chase Day (vote will be at next meeting) See <a href="#">Application</a> , <a href="#">Budget</a> , <a href="#">OANC approval ltr</a> (Simmons) |
| 7:30                                                                                                                                                                                                                             | Commission Business<br>Treasurer's Report (Sherman)                                                                                                                                                           |
| 7:35                                                                                                                                                                                                                             | Commissioner Reports (2 min/Commissioner)                                                                                                                                                                     |
| 7:45                                                                                                                                                                                                                             | Adjournment                                                                                                                                                                                                   |
| Meeting Procedures: <a href="#">ANC Virtual Meeting Procedures.pdf</a><br>Zoom link: <a href="https://dc-gov.zoom.us/meeting/register/GBpNh3L_QXav0AEFO4Gusg">https://dc-gov.zoom.us/meeting/register/GBpNh3L_QXav0AEFO4Gusg</a> |                                                                                                                                                                                                               |