



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, July 17th, 2024; 7:00 p.m.

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2AJuly2024>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID 831 7507 0454#.

- 7:00 P.M. I. Call to Order (Trupti Patel, Chair)**
- a. Roll call and introductions.
 - b. Adoption of the agenda.
 - c. Adoption of the ANC’s Regular June 2024 meeting minutes.
- 7:15 P.M. II. Administrative Matters (5 min.)**
- a. Approval of the ANC’s FY 2024 Quarter 3 financial report
Bandy
- 7:20 P.M. III. Matters Before the Mayor’s Special Event Task Group (MSETG) (5 min.)**
- a. Special event application for the Army Ten Miler on Sunday, October 13th, 2024 (5 min.) *Comer/Omictin*
- 7:25 P.M. IV. Matters Before the Alcoholic Beverage Cannabis Administration (ABCA) (15 min.)**
- a. Residence Inn by Marriott – Retailer’s Class “D” Restaurant 801 New Hampshire Avenue, N.W. (ABRA-092826) (15 min.)
 - i. Nature of Operation: Applicant is requesting a Class Change from a Retailer “D” Restaurant to a Retailer “D” Hotel with 105 hotel rooms.
 - ii. Hours of Operation: Sunday through Saturday 6am – 9:30pm
 - iii. Hours of Alcoholic Beverage Sales/Service/Consumption: Sunday through Saturday 8am – 9:30pm
 - iv. Protest Date: August 12th, 2024 *Comer*
- 7:40 P.M. V. Matters Before the D.C. Council (10 min.)**
- a. Resolution regarding [encampment clearing](#) (5 min) *Omictin*
 - b. Statement regarding recent [Political Events](#) (5 min.) *Bandy*



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7:50 P.M. VI. Community Forum (60 min)

- a. Report from the DC Fire Department (5)
- b. Report from the Ward 2 State Board of Education (10 min).
- c. Report from the Commission's appointees to the Aston Community Advisory Team (15 min).
- d. Report from the Bylaws Taskforce (10 min)
- e. Commissioner updates (10 min).
- f. Announcements and public comments (10 min).

8:50 P.M. VI. Community Concerns (35 min)

- a. Report from the Metropolitan Police Department's PSA 207 (20 min).
- b. Report from the office of Ward 2 Councilmember Brooke Pinto (10 min).
- c. Report from the Mayor's Office (5 min).

9:30 P.M. VIII. Adjournment

- a. **Next Meeting:** Wednesday, September 18th, 2024; 7:00 p.m. **Location:** TBD