



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Tuesday, October 15th, 2024; 7:00 p.m.

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2AOctober2024>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 865 1191 2404.

- | | | |
|----------------|--|---------------------------------|
| 7:00 pm | I. <u>Call to Order (15 min)</u> | <i>Patel</i> |
| | <ul style="list-style-type: none">a. Roll call & introductionsb. Adoption of the agendac. Adoption of the ANC’s Regular September 2024 meeting minutesd. Adoption of the ANC’s Emergency Special October 2024 meeting minutes | |
| 7:15 pm | II. <u>Administrative Matters (10 min)</u> | <i>Omictin</i> |
| | <ul style="list-style-type: none">a. Approval of the ANC’s FY 2025 Budgetb. Approval of ANC’s FY 2024 Quarter 4 Financial Report | |
| 7:25 pm | III. <u>Community Forum (60 min)</u> | |
| | <ul style="list-style-type: none">a. Report from the Metropolitan Police Department’s PSA 207 (10 min)b. Report from the Commission’s Appointees to the Aston Community Advisory Team (15 min)c. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)d. Report from the Mayor’s Office (5 min)e. Commissioner Updates (10 min)f. Announcements and Public Comments (10 min) | |
| 8:25 pm | IV. <u>Unfinished Business (20 min)</u> | <i>Patel</i> |
| | <ul style="list-style-type: none">a. Public Safety Improvement 23rd St between P & N St (10 min)b. Statement regarding MPD and Justin Robinson (10 min) | <i>Causey</i>
<i>Omictin</i> |
| 8:45 pm | V. <u>Matters Before the Alcoholic Beverage Cannabis Admin (10 min)</u> | <i>Patel</i> |
| | <ul style="list-style-type: none">a. Ned’s Club Washington DC – Retailer’s Class “C” Tavern 730 15th Street, N.W. (ABRA-092826) (15 min)b. Nature of Operation: Applicant is requesting new Class “C” Tavern license seating capacity of 640 with Summer Garden of 125. Max occupancy of 1519c. Hours of Operation/Alcoholic Beverage Sales/Service/Consumption: | |



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- a. Sunday through Thursday 7:00am – 2:00am
- b. Friday and Saturday: 7:00am - 3:00am
- d. ****HOURS OF LIVE ENTERTAINMENT INSIDE PREMISES AND FOR THE OUTDOOR SUMMER GARDEN**
 - a. Sunday through Thursday 6am – 2am
 - b. Friday and Saturday 6am – 3am
- e. Protest Date: November 12th, 2024

8:55 pm

VI. Matters Before the State Health Planning and Development Agency (SHPDA) (10 min)

Patel

- a. Certificate of Need application by Comprehensive Medical Services Corporation d/b/a Capital Surgical Center (“CSC”) to establish a new multi-specialty ambulatory surgical center located at 2112 F Street, NW. (CON #TBD)

9:05 pm

VII. Bylaws Special Committee (20 min)

Chadwick

- a. First reading of the [Final Report of the Bylaws Special Committee](#) regarding [revisions](#) to the ANC2A Bylaws.

9:25 pm

VIII. Adjournment

- a. **Next Meeting:** Wednesday, November 13th, 2024; 7:00pm
Location: TBD