

★ ★ ★ Advisory Neighborhood Commission 2A

*"Serving the Foggy Bottom and West End communities of
Washington, D.C."*

Regular
Meeting

Agenda

Wednesday, November 20th, 2024; 6:00 p.m.

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2ANovember2024>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 883 0949 2420

- | | | | |
|---------|------|---|---------|
| 7:00 pm | I. | <u>Call to Order (15 min)</u> | Patel |
| | | a. Roll call & introductions | |
| | | b. Adoption of the agenda | |
| | | c. Adoption of the ANC's Regular October 2024 meeting minutes | |
| 7:15 pm | II. | <u>Administrative Matters (5 min)</u> | Omictin |
| | | a. Approval of the ANC's FY 2025 Budget | |
| 7:20 pm | III. | <u>Community Forum (60 min)</u> | |
| | | a. Report from the Metropolitan Police Department's PSA 207 (10 min) | |
| | | b. Report from the Commission's Appointees to the Aston Community Advisory Team (15 min) | |
| | | c. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min) | |
| | | d. Report from the Mayor's Office (5 min) | |
| | | e. Commissioner Updates (10 min) | |
| | | f. Announcements and Public Comments (10 min) | |
| 8:20 pm | IV. | <u>Unfinished Business (10 min)</u> | Patel |
| | | a. Matters Before the State Health Planning and Development Agency (SHPDA) (10 min) | |
| | | a. Certificate of Need application by Comprehensive Medical Services Corporation d/b/a Capital Surgical Center ("CSC") to establish a new multi-specialty ambulatory surgical center located at 2112 F Street, NW. (CON #TBD) | |
| 8:30 pm | V. | <u>Matters Before the Department of General Support (10 min)</u> | Comer |
| | | a. 26th and I St. Park - Playground Resolution & Proposed Map Plan | |
| 8:40 pm | VI. | <u>Matters Before the Board of Zoning Adjustment (10 min)</u> | Patel |
| | | a. Resolution in Opposition to BZA Case No: # 21221 | |

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8:50 pm VII. Matters

Before the D.C. Council (20 min)

Patel/Omictin

- a. Resolution for [Vacant to Vibrant Amendment Act 2024](#)
- b. Resolution around ERAP
 - a. [Emergency Rental Assistance Reform Act](#)

9:10 pm

VIII. Matters Before the Alcoholic Beverage Cannabis Admin (10 min)

Causey

- a. [Bar Angie License Class](#): Retailer's Class "C" Restaurant: 2300 N Street, N.W. (15 min)
 - a. License No.: ABRA-130100; Licensee: Queen Bee DC, LLC
Trade
Protest Petition Deadline: December 2, 2024
Protest Hearing Date: February 5, 2025, at 1:30 pm
- b. Nature of Operation: New Class C Restaurant with an indoor seating capacity of 92, with a Summer Garden with 49 Seats, and a Total Occupancy Load of 141 for the entire establishment.
- c. Hours of Operation/Alcoholic Beverage Sales/Service/Consumption:
 - a. Sunday 11am – 1am
 - b. Monday through Thursday 11am – 11pm
 - c. Friday & Saturday 11am – 1am
- d. *HOURS OF LIVE ENTERTAINMENT INSIDE PREMISES AND FOR THE OUTDOOR SUMMER GARDEN
 - a. Sunday 8am – 11pm
 - b. Monday through Thursday 8am – 11pm
 - c. Friday & Saturday 8am – 11pm

9:20 pm

IX. Matters Before Zoning Commission (10 min)

Patel

- a. [Resolution on the IMF PUD Modification](#) - Zoning Commission
Case No. 91-7M/79-13

9:30 pm

X. Bylaws Special Committee (20 min)

Chadwick

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b.
Final

reading of the [Final Report of the Bylaws Special Committee](#)
regarding [revisions](#) to the ANC2A Bylaws.

9:50 pm

XI. Adjournment

- a. **Next Meeting:** Wednesday, January 15th, 2025; 7:00pm
Location: TBD