



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, March 19th, 2025; 7:00 p.m.

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2AMarch2025>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 844 3316 9248

- 7:00 pm I. **Call to Order Part I (5 min) - Patel**
a. Roll Call & Introductions
- 7:05 pm II. **Councilmember Brooke Pinto (30 min) - Patel**
a. Updates from our Councilmember Brooke Pinto
- 7:35 pm III. **Call to Order Part II (15 min) - Patel**
a. Election of 2025 Commission Officers
i. Chairperson
ii. Vice Chairperson
iii. Secretary
iv. Treasurer
b. Adoption of the agenda
c. Adoption of the ANC’s regular [November Special 2024 Meeting Minutes](#)
d. Adoption of the ANC’s regular [November 2024 Meeting Minutes](#)
b. Adoption of the ANC’s regular [December 2024 Meeting Minutes](#)
- 7:50 pm IV. **Administrative Matters (15 min) - Patel**
a. Approval of the ANC’s FY 2025 budget report
b. Approval of the addition of new ANC officers as signatories for the ANC’s checking account
c. Approval of the ANC’s 2025 meeting schedule
d. Authorization of an ANC 2A Debit Card
- 8:05 pm V. **Community Forum (1hr & 10 min) - Patel**
a. Report from the Metropolitan Police Department (MPD) (10 min)
b. Report from the Commission’s appointees to the Aston Community Advisory Team (10 min)
c. Report from PEPCO around power outage (10 min)
d. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
e. Report from the Mayor’s Office (5 min)
f. Commissioner Updates (15 min)



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- g. Announcements and Public Comments (10 min)

9:15 pm VI. Matters Before the DC Council (45 min)

- a. [Consideration of a Resolution](#) regarding the DC Council’s performance oversight hearing for the Office of United Communications (OUC) - *Patel*
- b. [Consideration of a Resolution](#) regarding the DC Council’s performance oversight hearing for the the Department of Buildings (DOB) - *Patel*
- c. [Consideration of a Resolution](#) regarding the DC Council’s performance oversight hearing for the Department of Human Services (DHS) - *Patel*
- d. [Consideration of a Resolution](#) regarding the DC Council’s performance oversight hearing for the Department of General Services (DGS) - *Patel*
- e. [Consideration of a Resolution](#) regarding the DC Council’s performance of oversight hearing for the Department of Parks & Recreation (DPR) - *Patel*
- f. [Consideration of a Resolution](#) regarding the DC Council’s performance oversight hearing for the Department of Employment Services (DOES) - *Patel*
- g. [Consideration of a Resolution](#) regarding the DC Council’s performance oversight hearing for the Washington Metropolitan Area Transit Authority (WMATA) - *Patel*
- h. [Consideration of a Resolution](#) regarding the DC Council’s performance oversight hearing for DC Water - *Patel*
- i. [Consideration of a Resolution](#) regarding the DC Council’s performance oversight hearing for the District Department of Transportation (DDOT) - *Patel*
- j. [Consideration of a Resolution](#) regarding the DC Council’s performance oversight hearing for the Deputy Mayor of Health & Human Services-encampment evictions - *Youngstone*

10:00 pm VII. DC Department of Transportation (DDOT) Notice of Intent (5 min)

- a. [Consideration of a Resolution](#) regarding DDOT Notice of Intent NOI-25-21-CPD – Support for WMATA Better Bus Service Changes (SMD 2A06, 2A09) - *Youngstone*

10:05 pm VIII. Matters Before the Mayor’s Special Events Task Group (MSETG) (5 min)

- a. Special event [presentation](#) and [map](#) regarding the Marine Corps Marathon - *Comer*

10:10 pm IX. Matters Before the Alcoholic Beverage & Cannabis Administration (ABCA) (15 min)

- a. Proper 21 K Street - [Renewal Application](#) for a Retailer’s Class “C” Restaurant license at Proper 21 - 2033 K Street NW, Washington DC, 20006 (ABRA-113983) - *Malec*



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- b. The Metropolitan Club of DC - [Renewal Application](#) for a Retailer’s Class “C” Restaurant license at The Metropolitan Club Of The City Of Washington - 1700 H Street NW, Washington DC, 20006 (ABRA-000086) - *Vacant*
- c. Froggy Times Inc. - [Renewal Application](#) for a Retailer’s Class “C” Restaurant license at Froggy Bottom Pub - 2021 K Street NW, Washington DC, 20006 (ABRA-090412) - *Malec*
- d. Lu Family Inc. - [Renewal Application](#) for a Retailer’s Class “C” Restaurant license at Magic Gourd Restaurant 528 23rd Street NW, Washington DC, 20037 (ABRA-115942) - *Vacant*
- e. JJB & DHV, Inc. - [Renewal Application](#) for a Retailer’s Class “C” Multipurpose license at Best Vending - 1776 D Street NW, Washington DC, 20006 (ABRA-006447) - *DiCapo*
- f. Clover M Street, LLC - [Renewal Application](#) for a Retailer’s Class “C” Hotel license at Chef Geoff’s West End - 2201 M Street NW, Washington DC, 20037 (ABRA-121618) - *Malec*

10:25 pm X.

Adjournment

- a. **Next Meeting:** Wednesday, April 16th, 2025; 7:00pm
Location: TBD