



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, October 22, 2025; 7:00 p.m.

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2AOctober2025>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 830 3923 3531

7:00 pm I. Call to Order (5 min) - Patel

- a. Roll Call & Introductions
- b. Adoption of the Agenda
- c. Approval of the [ANC's September 2025 Regular Meeting Minutes](#)

7:05 pm II. Administrative Matters (5 min)

- a. [Fiscal Year 2026 Budget](#) 2nd Reading/Final Vote - *Youngstone*
- b. December 2025 Regular Meeting Vote – *Patel*

7:10 pm III. Renewals Before the Alcoholic Beverage and Cannabis Admin (ABCA) (10 min)

- a. Bodega Taqueria y Tequila – [Renewal Application](#) for a Retailer's Class "C" Tavern License from Bodega FB, LLC – 2127 I Street NW (ABRA-127037) - *Malec*
- b. Tacocat – [Renewal Application](#) for a Retailer's Class "C" Tavern License from Space 8, LLC – 2000 Pennsylvania Avenue NW (ABRA-119995) - *Malec*
- c. Arepa Zone – [Renewal Application](#) for a Retailer's Class "C" Tavern License from Arepa Zone WM, LLC – 2000 Pennsylvania Avenue NW (ABRA-120519) - *Malec*
- d. Ned's Club Washington DC – [Renewal Application](#) for a Retailer's Class "C" Tavern License from 730 15th St Club LLC – 734 15th Street NW (ABRA-129835) - *Vacant*
- e. Oro Nami – [Renewal Application](#) for a Retailer's Class "C" Tavern License from DC Tavern, Inc. – 2512 Pennsylvania Avenue NW (ABRA-118515) - *Patel*
- f. Flavors of India – [Renewal Application](#) for a Retailer's Class "C" Tavern License from Sunflower Inc. – 2524 L Street NW (ABRA-091022) - *Patel*

7:20 pm IV. Community Forum (60 min) - Patel

- a. Report from the Metropolitan Police Department (MPD) (10 min)
- b. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
- c. Report from the Mayor's Office (10 min)
- d. Update from the DC Office of the Tenant Advocate (OTA) in regard to the shift of rental rights within the Rental Act (10 min)
- e. Commissioner Updates (10 min)
- f. Announcements and Public Comments (10 min)

8:20 pm V. Matters Before the Office of Planning (10 min)

- a. Creation of [Comprehensive Plan 2050 Task Force](#) Vote – *Dicapo*



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8:30 pm VI. Matters Before the Board of Zoning Adjustments (BZA) (10 min)

- a. [Application for a modification request](#) without hearing to relocate amenity space and add 8 additional residential units at 2601 Virginia Ave. NW (BZA Case No.19475) - *Comer*

8:40 pm VII. Matters Before the UDC David A. Clarke School of Law (15 min)

- a. [Presentation](#) (Know Your Rights) from Miryam Elshaer - *Patel*

8:55 pm VIII. Matters Before the DC Council (40 min)

- a. [Consideration of a Resolution](#) regarding the Metropolitan Police Department (MPD) and U.S. Immigration and Customs Enforcement (ICE) - *Patel*
- b. [Consideration of a Resolution](#) regarding the Aston Capacity Response to Councilmember Pinto - *Patel*
- c. [Consideration of a Resolution](#) regarding the Renaming of H Street – *Dicapo*
- d. [Consideration of a Resolution](#) regarding George Apartments’ Request for a BZA Modification Application - *Comer*

9:35 pm IX. Adjournment

- a. **Next Meeting:** Wednesday, November 19th, 2025; 7:00 pm
Location: Virtual