



GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

P O. Box 91843
Washington, DC 20090
5F@anc.dc.gov
@ANC5F

COMMISSIONERS

Nicole Jones
5F01@anc.dc.gov

Aru Sahni
5F02@anc.dc.gov
Secretary

Patricia Williams
5F03@anc.dc.gov

Mark Galvan
5F04@anc.dc.gov
Vice Chair

Jennifer Anderson
5F05@anc.dc.gov

Joe Bishop-Henchman
5F06@anc.dc.gov
Chair

Julia Hedlund
5F07@anc.dc.gov
Treasurer

ANC 5F Regular Meeting

Tuesday, September 15, 2026, 7:00PM to 9:30PM

In Person: Eckington Community Room

located in the Judd & Weiler development behind Boulderling Project
(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at anc5f.com/meetings

PROPOSED AGENDA

1. Call to Order & Roll Call
2. Public Comment (10 mins. total, up to 2 mins. per speaker)
3. Response to Public Comment from Commissioners
4. Approval of the Agenda
5. Approval of the Minutes (Commissioner Sahni)
 - a. [Minutes of the July 21, 2026 Regular Meeting](#)
6. Announcements from representatives of elected officials (5 mins. each)
 - a. Mayor's Office of Community Relations (Christian Starghill)
 - b. Ward 5 Office Councilmember Zachary Parker (Anniyah Brown)
7. Officer Reports
 - a. Chair (Commissioner Bishop-Henchman)
 - b. Vice Chair (Commissioner Galvan)
 - c. Treasurer (Commissioner Hedlund)
 - d. Secretary (Commissioner Sahni)
8. Announcements from Commissioners
9. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
 - a.
10. Consent Agenda

These items will be up for a vote as a group. However, any item may be removed from the consent agenda by any commissioner and placed on the action agenda.

 - a.
11. Action Agenda
 - a.
12. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
 - a.
13. Committee and Task Force Updates (5 mins.)
 - a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
 - b. Community Engagement (Commissioner Hedlund)
 - c. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
 - d. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)

- e. Zoning & Development Committee (ZAD) (Mr. Stone)
 - f. Library Task Force (Mr. Garnett)
- 14. Appointments to committees or task forces
 - a.
- 15. Adjourn – 9:30pm
 - a. Next Regular Meeting: Tuesday, October 20, 2026 at 7pm

*Resolutions with an asterisk indicate that they have been noticed between the 7 day notice and the meeting time.