



ADVISORY NEIGHBORHOOD COMMISSION 1E

GOVERNMENT OF THE DISTRICT OF COLUMBIA

2605 SHERMAN AVE NW | WASHINGTON DC 20001 | ANC1E.ORG | 1E@ANC.DC.GOV

CHAIR

Commissioner Josh Jacobson
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VICE CHAIR

Commissioner Audra Grant
1E02@anc.dc.gov

SECRETARY

Commissioner Brad Howard
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TREASURER

Commissioner Philippa Hawker
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Commissioner Rashida Brown
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Vacant
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Commissioner Brian Footer
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DRAFT: 5.0 | REV: 09/23/2026

REGULAR PUBLIC MEETING

Wednesday, Sept. 23, 2026, at 7:00 p.m. ET

Virtual Meeting via Zoom webinar

Join the Webinar

Website: [Zoom.us/jc](https://zoom.us/jc)
Meeting ID: 893-8246-3578

OR

By Phone

Number: 301-715-8592
Meeting ID: 893-8246-3578

AGENDA

This agenda remains subject to change before the meeting and does not become final until adopted by majority vote of the Commission at the meeting.

CALL TO ORDER

- Chair Josh Jacobson, *Presiding*

ANC Administrative Matters

- Verification of Notice: this meeting was noticed to the community via listserv, social media, website, and e-calendar.
- Roll Call / Determination of Quorum
- Adoption of the Agenda

Consent Agenda

All matters listed on the Consent Agenda are considered by the Commission to be routine or noncontroversial and will be acted upon together by a single vote. Any Commissioner may request removal of an item from the Consent Agenda before the vote, after which the item will be considered separately.

- Minutes of the ANC 1E Regular Public Meeting, [July 22, 2026](#)

Community Announcements and Presentations

Commissioners and members of the community may use this time to make public announcements, distribute information, or alert the community about issues. Speakers have 3 minutes.

- Howard University Homecoming from Andrew Rivers

Officer & Committee Reports

Officer and committee reports are limited to 5 minutes each unless extended by the Commission. Reports are for brief updates, findings, recommendations, or other matters within the officer's or committee's assigned duties. After each report, Commissioners may ask questions, and the Chair may recognize members of the public for germane questions or comments consistent with the Commission's rules.

- **Vice Chair's Report, Commissioner Audra Grant (1E02)**
- **Secretary's Report, Commissioner Brad Howard (1E01)**
- **Treasurer's Report, Commissioner Phillipa Hawker (1E03)**
 - **MOTION** to authorize reimbursement of \$2,574.23 to Commissioner Audra Grant for supplies purchased for the August 29, 2026 Beautification Day, to be paid from the Commission's Direct Expenditures fund.
 - **MOTION** to authorize reimbursement of \$235.30 to Commissioner Brad Howard for subscription fees related to the newsletter and for two reusable ANC 1E event welcome signs, to be paid from the Commission's Direct Expenditures fund.
 - **Resolution #1E-2026-119**, Adopting Advisory Neighborhood Commission 1E's Fiscal Year 2027 Budget
- **Transportation and Public Space Committee (TPS) - Ms. Ally Batal**
 - **Committee Report** on the initial organization of the Park View Recreation Center Construction Accountability and Resident Engagement Task Force ("CARE Task Force"), established by RES-6918 (#1E-2026-104).
 - **MOTION** to appoint Commissioner Brad Howard (1E01) as Chair of the Park View Recreation Center CARE Task Force
 - **Committee Report** on the informal feasibility study required by RES-6482 (#1E-2026-0402), Exploration of a Second Park View Neighborhood Sign
 - **MOTION** to adopt **Resolution #1E-2026-117**, Declaring a Second "Welcome to Park View" Sign Feasible and Authorizing a Request for Proposals
 - Next Meeting: Wednesday, Oct. 7, 2026, at 7:00 p.m. More details can be found on ANC 1E's website (anc1e.org/transportation-public-space)
- **Zoning and Economic Development Committee (ZED) - Commissioner Jacobson**
 - Next Meeting: Wednesday, Oct. 14, 2026, at 7:00 p.m. More details can be found on ANC 1E's website (anc1e.org/zoning-economic-development)
- **Public Safety and Engagement Committee (PSE) - Commissioner Howard**
 - Committee Report on the public safety meeting held on Aug. 8, 2026 in response to multiple shootings in northern Park View

- Next Meeting: Monday, Oct. 12, 2026, at 7:00 p.m. More details can be found on ANC 1E's website (anc1e.org/public-safety-engagement)
- **Georgia Ave Economic Development Special Committee** – *Commissioners Grant and Jacobson*
 - Next Meeting: To Be Announced. More details can be found on ANC 1E's website (<https://anc1e.org/committees/georgia-ave/>)

Unfinished Business

The following items were left pending, not reached, postponed, or otherwise set for consideration at this meeting. The Commission may consider and act on each item, subject to quorum and applicable voting requirements.

- **Resolution #1E-2026-110**, *Opposing the Sequential Casting & Counting Method of Ranked Choice Voting, Promoting a Fairer Method (Commissioner Howard, 1E01)*

New Business

The following items are before the Commission for formal consideration. The Commission may discuss, amend, defer, reject, or adopt each item. The Chair may open the floor to the public for input on items and may place limits on discussion time and the number of speakers. Any official action requires a quorum and the vote required by District law, the bylaws, or Commission rules.

- Appointment of Committee Chairs (*Commissioner Jacobson, 1E01*)
 - **MOTION** to appoint Commissioner Brad Howard (1E01) as Public Safety and Engagement Chair and Commissioner Josh Jacobson to Zoning and Economic Development (1E06)
- **Resolution #1E-2026-116**, *Opposing MPD's Use of Flock Safety Cameras and Calling for Their Deactivation (Howard, 1E01)*
- **Resolution #1E-2026-118**, *Calling for the Immediate Reconstitution and Operation of the District's Condominium Association Advisory Council (Howard, 1E01)*

Announcements

- The next public regular meeting of ANC 1E is **Wednesday, October 28, 2026 at 7:00 p.m.** The meeting will be held virtually. More information on how to join committee meetings and the full ANC meeting is available at ANC1E.org.

Adjournment – Good Night!

Email any commissioner with any questions.
 Email format example: Commissioner Jacobson (1E06) would be 1E06@anc.dc.gov

Last Updated: Sept. 23, 2026

RESOLUTIONS FOR CONSIDERATION SEPTEMBER 2026

The following resolutions are scheduled or may be scheduled for consideration at ANC 1E's next regular public meeting. This calendar remains subject to change. The agenda and placement of matters on the consent agenda do not become final until the Commission adopts the agenda and consent agenda at the beginning of the meeting.

Resolutions Proposed for Consideration on the Consent Agenda

Resolution	Short Title	Sponsor

Resolutions Proposed for Consideration Under Regular Order

Resolution	Short Title	Sponsor
<u>1E-2026-110</u>	<i>Opposing the Sequential Casting & Counting Method of Ranked Choice Voting, Promoting a Fairer Method</i>	Howard (1E01)
<u>1E-2026-116</u>	<i>Opposing MPD's Use of Flock Safety Cameras and Calling for Their Deactivation</i>	Howard (1E01)
<u>1E-2026-118</u>	<i>Calling for the Immediate Reconstitution and Operation of the District's Condominium Association Advisory Council</i>	Howard (1E01)
<u>1E-2026-119</u>	<i>Adopting Advisory Neighborhood Commission 1E's Fiscal Year 2027 Budget</i>	Hawker (1E03)

Resolution(s) That May Be Considered

Resolution	Short Title	Sponsor
<u>1E-2026-117</u>	<i>Declaring a Second "Welcome to Park View" Sign Feasible and Authorizing a Request for Proposals</i>	Howard (1E01)

Resolution(s) Referred to Committee

Resolution No.	Short Title	Sponsor(s)	Committee
<u>1E-2026-120</u>	<i>Resolution Opposing the Proposed Park View Historic District to Support Housing Affordability and Responsible Growth</i>	Howard (1E01)	Zoning & Econ Dev (9/23/2026)

2026 Record of Resolutions Considered by ANC 1E

Resolution No.	Short Title	Sponsor(s)	Result	Filing ID
#1E-2026-112	Requesting Utility Cost Transparency and Residential Ratepayer Protections in the Final RFK Campus Master Plan	Howard (1E01)	Adopted, 2026-07-22	RES-6951
#1E-2026-111	Requesting Council to Require Transparency and Limitations on Rodent Fertility Management Trials	Jacobson (1E06)	Adopted, 2026-07-22	RES-6950
#1E-2026-109	Supporting the Office of the People's Counsel's Work to Protect Residential Utility Ratepayers from Unfair Cost Shifting	Howard (1E01), Grant (1E02), Hawker (1E03), Brown (1E05), Jacobson (1E06), Footer (1E07)	Adopted, 2026-07-22	RES-6949
#1E-2026-108	ANC Report for Case No. 21443, 735 Irving Street NW	Jacobson (1E06)	Adopted, 2026-07-22	RES-6948
#1E-2026-107	Supporting Wonder Plaza Public Space Plans 488782	Jacobson (1E06)	Adopted, 2026-07-22	RES-6947
#1E-2026-106	Supporting Contraflow Bicycle Facilities on the 800 Block of Princeton Place NW	Howard (1E01)	Adopted, 2026-07-22	RES-6946
#1E-2026-105	Formally Adopting Commissioners' June 27, 2026 Letter Providing Public Comment on DCHA's Draft FY2027 Moving to Work (MTW) Annual Plan	Brown (1E04), Howard (1E01)	Adopted, 2026-07-22	RES-6945
#1E-2026-104	Establishing the Park View Rec Center CARE Task Force	Howard (1E01)	Adopted, 2026-06-24	RES-6918
#1E-2026-103	Requesting Mayor to Not Block Rideshare and Micromobility Services in Juvenile Curfew Zones	Jacobson (1E06)	Adopted, 2026-06-24	RES-6916
#1E-2026-102	Requesting Council to Ban Blocking Bike Lanes in the Autonomous Vehicle Deployment Authorization Amendment Act of 2026	Jacobson (1E06)	Adopted, 2026-06-24	RES-6915

#1E-2026-101	Resolution Approving a Community Grant to Friends of Wangari Gardens for Picnic Tables and Benches	Hawker (1E03)	Adopted, 2026-06-24	RES-6917
#1E-202605-06	Requesting Expedited Traffic Safety Review for Park Place NW Between Princeton Place NW and Otis Place NW	Howard (1E01)	Adopted, 2026-05-27	RES-6868
#1E-202605-05	Calling for Improved Condominium Warranty Security Notification and Transparency	Howard (1E01)	Adopted, 2026-05-27	RES-6867
#1E-202605-04	Approving Grant Application for Lower Georgia Avenue Main Street's 2026 Chili Cook-Off	Jacobson (1E06)	Adopted, 2026-05-27	RES-6866
#1E-202605-03	Urging Department of Health Rodent and Vector Control to Partner with World Leading Experts in Fertility Management	Jacobson (1E06)	Adopted, 2026-05-27	RES-6865
#1E-202605-02	Amending the ANC 1E Standard Operating Procedures to Establish Standards for Resolution Numbering, Official Document Labeling, Templates, and Records Management	Howard (1E01)	Adopted, 2026-05-27	-
#1E-202605-01	Amending ANC 1E's Standard Operating Procedures to Authorize Use of a Consent Agenda at Regular Public Meetings	Howard (1E01)	Adopted, 2026-05-27	-
#1E-2026-0402	Directing the Formal Exploration of Erecting a Second Park View Neighborhood Sign	Howard (1E01)	Adopted, 2026-04-22	RES-6842
#1E-2026-0401	Providing for the Consideration of Improvements to the Park View Neighborhood Sign and Beautification of Its Surrounding Public Space	Howard (1E01), Brown (1E04)	Adopted, 2026-04-22	RES-6841
#1E-2026-0302	Requesting Documentation and Oversight Regarding Condominium Warranty Security Compliance at 3619 Georgia Avenue NW	Howard (1E01)	Adopted, 2026-03-25	-
#1E-2026-0301	Supporting Howard University's Application in ZC Case No. 20-08G	Executive Committee	Adopted, 2026-03-25	-

	to Permit Student Barber and Hair Salon Uses as Accessory Uses in Drew and Frazier Residence Halls			
#1E-2026-0205	Urging Expanded Voter Education and Neighborhood Outreach on Ranked-Choice Voting Ahead of the June 2026 Primary	Howard (1E01)	Adopted, 2026-02-25	RES-6771
#1E-2026-0204	Supporting the District's Recognition of Caribbean American Heritage Month and Encouraging Caribbean Heritage Month Activation Along Lower Georgia Avenue NW	Howard (1E01), Brown (1E04)	Adopted, 2026-02-25	RES-6778
#1E-2026-0203	Resolution on Snow Emergency Service Equity, Public Communication, and Pedestrian Access	Jacobson (1E06)	Adopted, 2026-02-25	RES-6776
#1E-2026-0202	Establishing a Special Committee on Georgia Avenue Economic Development	Jacobson (1E06)	Adopted, 2026-02-25	RES-6777
#1E-2026-0201	Letter Supporting the Rock 'n' Roll Half Marathon	Transportation and Public Space Committee	Adopted, 2026-02-25	RES-6772
#1E-2026-0102	Supporting BZA Case No. 21405 for 3207 6th Street NW	Footer (1E07)	Adopted, 2026-01-28	-
#1E-2026-0101	Supporting the District Department of Transportation's Strategic Bikeway Plan	Jacobson (1E06)	Adopted, 2026-01-28	-