



# **Government of the District of Columbia**

Advisory Neighborhood Commission 2C  
**Tuesday, February 9, 2021, 6:00PM**

**This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.**

**Register in advance for this meeting:**

<https://us02web.zoom.us/meeting/register/tZ0kdu2sqj0jE9Zq3zUkWcru7IYuspHbqxKX>

**After registering, you will receive a confirmation email containing information about joining the meeting.**

## **Agenda**

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Approval of Agenda**

**Approval of January 2021 Minutes**

**Treasurer's Report**

## **Community Announcements**

1. Ward 2 Mayor's Liaison – Joe Florio, Mayor's Office of Community Relations and Services, Ward 2 Liaison, [Joseph.Florio@dc.gov](mailto:Joseph.Florio@dc.gov), 202-805-7122.
2. Ward 2 Councilmember Brooke Pinto Update -- Brooke Pinto Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058 or Lamonté T. Pryor, Scheduler/Executive Assistant, [lprior@dccouncil.us](mailto:lprior@dccouncil.us).
3. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Jonathan Dorrough, [Jonathan.Dorrough@dc.gov](mailto:Jonathan.Dorrough@dc.gov), 202.729.2179, and/or Sgt Erica Dortch-Jones, [Erica.Dortch-Jones@dc.gov](mailto:Erica.Dortch-Jones@dc.gov).
4. MPD 2<sup>nd</sup> District Crime and Community Awareness, Lieutenant Michael Hamelin, [michael.hamelin@dc.gov](mailto:michael.hamelin@dc.gov), 202.715.7340, and/or Sergeant John Sprague, [john.sprague@dc.gov](mailto:john.sprague@dc.gov).

## **Local Events that Impact the Community**

None.

### **Alcoholic Beverage Licensing (ABRA)**

1. Smashburger Acquisition-DC, LLC, Smashburger #1738, 804 7th ST, NW – (ABRA - 117669). New Retailer's Class "D" Restaurant. Stephen J. O'Brien, Esq, Mallios & O'Brien PLLC, [sobrien@malliosobrien.com](mailto:sobrien@malliosobrien.com), 202.625.7700.
2. Equity H, LLC, Bulldog, 713 H ST NW – (ABRA-117308). New Retailer's Class "C" Nightclub. Danielle Balmelle, Agent, [daniellebalmelle@gmail.com](mailto:daniellebalmelle@gmail.com), 202.714.2976.

### **Transportation/Public Space**

1. 601 D ST NW, Streetscape Site Improvements (DDOT -- #366315). Shane Dettman, Director of Planning Services, Holland & Knight, LLP, [shane.dettman@hklaw.com](mailto:shane.dettman@hklaw.com), 202.955.5564.
2. The Best Sandwich Place, 1300 I ST NW (DDOT - 10837152). New Sidewalk Cafe Un-Enclosed. Jess Tarr, [info@citypermit.us](mailto:info@citypermit.us), 202.769.1958.

### **Planning, Zoning, Environment, and Historic Preservation**

#### **Other**

None

### **Meeting Adjourned**

#### **Next Meeting**

**March 9, 2021, 6:00PM**

#### **ANC Commissioners and Website**

**Michael Shankle [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**Elizabeth Miske [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**

**Gigi Nelson [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2C.us](http://www.anc2C.us).

Meetings are scheduled for the Second Tuesday of each month.