



# **Government of the District of Columbia**

Advisory Neighborhood Commission 2C  
**Tuesday, November 14, 2023, 6:00PM**

**This is a hybrid meeting, occurring both in-person and virtual. The in-person meeting will be held at the Martin Luther King, Jr. Memorial Library in Room 401G (4<sup>th</sup> Floor). You also may access the meeting with Zoom by computer, mobile device, or telephone.**

**If you are joining online, please register in advance for this meeting:**

<https://us06web.zoom.us/meeting/register/tZAkd-ygrz4tH9Isf3PInKJ9Nxo3yBzwcxuV>

**After registering, you will receive a confirmation email containing information about joining the meeting.**

## **AGENDA**

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Approval of Agenda**

**Approval of Meeting Minutes**

**Treasurer Report**

**Community Announcements**

1. MPD 2<sup>nd</sup> District Crime and Community Awareness, Captain Sharde Harris, [sharde.harris@dc.gov](mailto:sharde.harris@dc.gov), 202.821.8414 or Lieutenant Sylvester Garvin, [sylvester.garvin@dc.gov](mailto:sylvester.garvin@dc.gov), 202.774.6866.
2. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Sherrelle Williams, [sherrelle.williams@dc.gov](mailto:sherrelle.williams@dc.gov), 202-729-2179 or Lieutenant Jeremy Kniseley, [jeremy.kniseley@dc.gov](mailto:jeremy.kniseley@dc.gov), 202.839.1357.
3. Office of Mayor's Office Ward 2 Mayor's Liaisons – Christopher Powell, Ward 2 Liaison, [Christopher.powell2@dc.gov](mailto:Christopher.powell2@dc.gov), 202.805.7122 and Grace Reeder, Ward 2

Liaison Mayor's Office of Community Relations and Services (MOCRS),  
[grace.reeder@dc.gov](mailto:grace.reeder@dc.gov).

4. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto  
Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058, Aukima  
Benjamin, Constituent Services Manager, [ABenjamin@dccouncil.gov](mailto:ABenjamin@dccouncil.gov), 202-  
724-8058, and Brian Romanowski, Constituent Services Director,  
[bromanowski@dccouncil.us](mailto:bromanowski@dccouncil.us), 202-285-9195.
5. DC Office of the Tenant Advocate's (OTA) Education & Community Outreach team  
(E&O). Christopher E. Lucas, Program Analyst, Education & Community Outreach,  
[christopher.lucas@dc.gov](mailto:christopher.lucas@dc.gov), 202.719.6560.

### **Local Events that Impact the Community**

1. Mayor's Fresh Start #FitDC 5K, Monday, January 1, 2024. Jewel Hanson,  
Hanson Productions LLC, [hpeventsdc@gmail.com](mailto:hpeventsdc@gmail.com), 703.307.2734.
2. HerStory 5K, Saturday, March 9, 2024. Jewel Hanson, Hanson Productions  
LLC, [hpeventsdc@gmail.com](mailto:hpeventsdc@gmail.com), 703.307.2734.

### **Alcoholic Beverage and Cannabis Licensing (ABCA)**

1. The God of Wine and Vegetation, LLC, Trade Name: Coco Lezzone, New Retailer's  
Class "C" Restaurant (ABRA-126264), 915 15th Street, NW, Sean T. Morris, The  
Morris Law Firm LLC, 301.654.6570.
2. D & S Franchising, LLC, Trade Name: Topsy Scoop, New Retailer's Class "D" Tavern  
(ABRA-126236), 901 7th Street, NW, Cameron Mixon, Esq, The Veritas Law Firm,  
202.686.7600, [cmixon@theveritaslawfirm.com](mailto:cmixon@theveritaslawfirm.com).
3. Full Moon, LLC, Trade Name: Equinox on 19<sup>th</sup>, Transfer of Retailer's Class "C" Restaurant  
and stipulated (ABRA-126264), 900 19th Street, NW, Cameron Mixon, Esq, The Veritas  
Law Firm, 202.686.7600, [cmixon@theveritaslawfirm.com](mailto:cmixon@theveritaslawfirm.com).
4. Himalayan Doko, LLC, Trade Name: Himalayan Doko, New Retailer's Class "C"  
Restaurant, 1108 K Street, NW, Nabin Paudel, [paudelnabin90@yahoo.com](mailto:paudelnabin90@yahoo.com), 571.  
225.5409.

### **Transportation/Public Space**

**Planning, Zoning, Environment, and Historic Preservation**

**Other**

**Meeting Adjourned**

**Next Meeting**

**December 12, 2023, 6:00PM**

**ANC Commissioners and Website**

**Michael Shankle, Chair, [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**Rebecca Strauss, Vice Chair, [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**

**Thomas S. Lee, Treasurer, [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**Kristin Roe, Secretary, [2C04@anc.dc.gov](mailto:2C04@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2C.us](http://www.anc2C.us).

Meetings are scheduled for the Second Tuesday of each month.