



**Government of the District of Columbia**  
Advisory Neighborhood Commission 2C  
**Tuesday, March 12, 2024, 6:00PM**

This is a hybrid meeting, occurring both in-person and virtual. The in-person meeting will be held at the Martin Luther King, Jr. Memorial Library in Room 401F (4<sup>th</sup> Floor). You also may access the meeting with Zoom by computer, mobile device, or telephone.

If you are joining online, please register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/tZUodOCvqjkuHNepG87-uDaEt5nAIEu8OO5k>

After registering, you will receive a confirmation email containing information about joining the meeting.

**AGENDA**

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Approval of Agenda**

**Approval of Meeting Minutes**

**Treasurer Report**

**FY 24 Quarter 1 Report**

**Community Announcements**

1. MPD 2<sup>nd</sup> District Crime and Community Awareness, Captain Sharde Harris, [sharde.harris@dc.gov](mailto:sharde.harris@dc.gov), 202.821.8414m, Sargent Philip Robinson, or Lieutenant Sylvester Garvin, [sylvester.garvin@dc.gov](mailto:sylvester.garvin@dc.gov), 202.774.6866.
2. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Sherrelle Williams, [sherrelle.williams@dc.gov](mailto:sherrelle.williams@dc.gov), 202-729-2179 or Lieutenant Jeremy Kniseley, [jeremy.kniseley@dc.gov](mailto:jeremy.kniseley@dc.gov), 202.839.1357.
3. Office of Mayor's Office Ward 2 Mayor's Liaisons – Christopher Powell, Ward 2 Liaison, [Christopher.powell2@dc.gov](mailto:Christopher.powell2@dc.gov), 202.805.7122 and Grace Reeder,

Ward 2 Liaison Mayor's Office of Community Relations and Services (MOCRS), [grace.reeder@dc.gov](mailto:grace.reeder@dc.gov).

4. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058, Matty White, Constituent Services, [mwhite@dccouncil.us](mailto:mwhite@dccouncil.us), and Brian Romanowski, Constituent Services Director, [bromanowski@dccouncil.us](mailto:bromanowski@dccouncil.us), 202-285-9195.

### **Special Guest**

1. Gallery Place/Chinatown Task Force Update, Community Engagement. Jodie McLean and Deborah Ratner Salzberg, Co-Chairs.

### **Local Events that Impact the Community**

1. Capital Pride Celebration, Saturday, June 8, 2024. Sahand Miraminy, Director of Operations, Capital Pride Alliance, [Sahand@capitalPride.org](mailto:Sahand@capitalPride.org).
2. DC Independent Film Forum (DCIFF) request for Letter of Support for DMPED Grant for FY24 DC Family Fun Destinations. Deirdre Evans-Pritchard, Executive Director, Washington, DC Independent Film Festival, 323.333.3125, [deirdre@dciff-indie.org](mailto:deirdre@dciff-indie.org).
3. CM Hospitality Group DBA Pop's Market, 709 D street NW, Request for Letter of Support for Downtown Recovery Grant Program, Chrissy Sheffey, Founder, [chrissym@popsmarketdc.com](mailto:chrissym@popsmarketdc.com), 240.416.4722.
4. Planet Word Museum request for Letter of Support for DMPED Grant for FY24 DC Family Fun Destinations. Ann Friedman, Founder and CEO, [ellett.toomey@planetwordmuseum.org](mailto:ellett.toomey@planetwordmuseum.org).
5. 2024 Race for Hope DC, Sunday, May 5, 2024. Deana Martin, Senior Director of Development, National Brain Tumor Society, [dmartin@braintumor.org](mailto:dmartin@braintumor.org), 202.210.2756.
6. Stop Project Pipes. Diana L Menendez, Chesapeake Climate Action Network, Executive Assistant and Special Projects Coordinator, [dmenendez@chesapeakeclimate.org](mailto:dmenendez@chesapeakeclimate.org), 919.633.2683.

## **Alcoholic Beverage and Cannabis Licensing (ABCA)**

1. Toppromo Inc., Ultrabar/Chroma, 911 F ST NW, Substantial Change to Retailer's Class "C" Hotel (ABRA-074767) adding Games of Skill. Stephen J. O'Brien, [sobrien@malliosobrien.com](mailto:sobrien@malliosobrien.com), 202.625.7700.

## **Transportation/Public Space**

## **Planning, Zoning, Environment, and Historic Preservation**

## **Other**

## **Meeting Adjourned**

### **Next Meeting**

**March 12, 2024, 6:00PM**

### **ANC Commissioners and Website**

**Michael Shankle, Chair, [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**Rebecca Strauss, Vice Chair, [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**

**Thomas S. Lee, Treasurer, [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**Kristin Roe, Secretary, [2C04@anc.dc.gov](mailto:2C04@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2C.us](http://www.anc2C.us).

Meetings are scheduled for the Second Tuesday of each month.