

ADVISORY NEIGHBORHOOD COMMISSION 6/8F, September BUSINESS MEETING

DRAFT Agenda

Tuesday, September 22, 2026, 7:00 PM, Brian Strege, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

1. **Community Concerns** – ANC 6/8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
2. **Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 6/8F Office (8f@anc.dc.gov) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
3. **Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

MONTHLY BUSINESS MEETING AGENDA

	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	Call to Order and Approval of the Agenda , Comm'r Strege	7:00pm	2 Min.
2.	Introduction of the Commission , Commissioners	7:02pm	5 Min.
3.	Approval of July Business Meeting Minutes , Comm'r Daniels	7:07pm	2 Min.
4.	Announcement of October Business Meeting, October 27, 2026, 7:00pm DDOT Headquarters, 250 M Street SE and Virtual Via Zoom Platform	7:09pm	1 Min.
5.	Community Concerns	7:10pm	5 Min.
6.	Meeting Announcements from Commissioners, Community Liaisons, & Audience	7:15pm	20 Min.
	a. Commissioners		
	b. Mayor's Office and Councilmembers' Offices		
	c. Audience and Community Stakeholders		
7.	Public Safety Report, First District Metropolitan Police Department (PSA 106), Capt. Crist, et al.	7:35pm	20 Min.
8.	Development & Transportation		
	a. ZC case #22-28, time extension request at 1100 South Capitol St SE, Christopher Cohen, Holland & Knight	7:55pm	20 Min.
9.	ABC		
	a. Shoad's, New Marine Vessel ABC License Request, 1492 4th St SE	8:15pm	5 Min.
10.	Commission Updates & Administrative Matters		
	a. Chair's Report, Comm'r Strege	8:20pm	1 Min.
	b. Treasurer's Report, Comm'r Reynolds	8:21pm	1 Min.
	c. Approval of Quarterly Financial Report, FY26 Q3, Comm'r Reynolds	8:22pm	3 Min.
11.	Adjournment	8:25pm	

Website: www.ANC8F.org

Office email: 8f@anc.dc.gov

Voicemail: 202-630-3624

You may reach out to your ANC 6/8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at 8f@anc.dc.gov.

The next regular business meeting of ANC 6/8F will be on:

Tuesday, October 27, 2026, at 7:00pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003

Also, virtually via Zoom, link on website at www.ANC8F.org