**ADVISORY NEIGHBORHOOD COMMISSION 1E**
*GOVERNMENT OF THE DISTRICT OF COLUMBIA*
2605 SHERMAN AVE NW | WASHINGTON DC 20001 | ANC1E.ORG | 1E@ANC.DC.GOV

| CHAIR | VICE CHAIR | SECRETARY | TREASURER |
|---|---|---|---|
| Commissioner Josh Jacobson<br>1E06@anc.dc.gov | Commissioner Audra Grant<br>1E02@anc.dc.gov | Commissioner Brad Howard<br>1E01@anc.dc.gov | Commissioner Philippa Hawker<br>1E03@anc.dc.gov |

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|---|---|---|
| Commissioner Rashida Brown<br>1E04@anc.dc.gov | Vacant<br>1E05@anc.dc.gov | Commissioner Brian Footer<br>1E07@anc.dc.gov |

DRAFT: **ADOPTED** | REV: 09/23/2026

# REGULAR PUBLIC MEETING
**Wednesday, Sept. 23, 2026, at 7:00 p.m. ET**

Virtual Meeting via Zoom webinar

| Join the Webinar | OR | By Phone |
|---|---|---|
| Website: Zoom.us/wc | | Number: 301-715-8592 |
| Meeting ID: 893-8246-3578 | | Meeting ID: 893-8246-3578 |

# AGENDA
*This agenda remains subject to change before the meeting and does not become final until adopted by majority vote of the Commission at the meeting.*

## CALL TO ORDER
- Chair Josh Jacobson, *Presiding*

## ANC Administrative Matters
- Verification of Notice: this meeting was noticed to the community via listserv, social media, website, and e-calendar.
- Roll Call / Determination of Quorum
- Adoption of the Agenda

## Consent Agenda
*All matters listed on the Consent Agenda are considered by the Commission to be routine or noncontroversial and will be acted upon together by a single vote. Any Commissioner may request removal of an item from the Consent Agenda before the vote, after which the item will be considered separately.*

- Minutes of the ANC 1E Regular Public Meeting, **July 22, 2026**
- ***MOTION*** *to authorize reimbursement of $2,574.23 to Commissioner Audra Grant for supplies purchased for the August 29, 2026, ANC 1E Beautification Day, to be paid from the Commission's Direct Expenditures fund.*

- ***MOTION*** *to authorize reimbursement of $235.30 to Commissioner Brad Howard for subscription fees related to the newsletter and for two reusable ANC 1E event welcome signs, to be paid from the Commission's Direct Expenditures fund.*

## Community Announcements and Presentations

*Commissioners and members of the community may use this time to make public announcements, distribute information, or alert the community about issues. Speakers have 3 minutes.*

- Howard University Homecoming from Andrew Rivers
- DDOT Update on Crosstown Bus Priority Project from Matthew Gaskin
- Jasmine Benford (or Representative), Park Morton Community Life (PMCL)
- Councilmember Nadeau's Office, Eliza-Roche Robinson
- Mayor's Office of Community Relations, Enrique López

## Officer & Committee Reports

*Officer and committee reports are limited to 5 minutes each unless extended by the Commission. Reports are for brief updates, findings, recommendations, or other matters within the officer's or committee's assigned duties. After each report, Commissioners may ask questions, and the Chair may recognize members of the public for germane questions or comments consistent with the Commission's rules.*

- **Vice Chair's Report,** *Commissioner Audra Grant (1E02)*

- **Secretary's Report,** *Commissioner Brad Howard (1E01)*

- **Treasurer's Report,** *Commissioner Phillipa Hawker (1E03)*

    - **Resolution #1E-2026-119**, *Adopting Advisory Neighborhood Commission 1E's Fiscal Year 2027 Budget*

- **Transportation and Public Space Committee (TPS)** - *Ms. Ally Batal*
    - **Committee Report** on the initial organization of the Park View Recreation Center Construction Accountability and Resident Engagement Task Force ("CARE Task Force"), established by RES-6918 (#1E-2026-104).
        - ***MOTION*** *to appoint Commissioner Brad Howard (1E01) as Chair of the Park View Recreation Center CARE Task Force*

    - **Committee Report** on the informal feasibility study required by RES-6482 (#1E-2026-0402), Exploration of a Second Park View Neighborhood Sign
        - ***MOTION*** *to adopt* ***Resolution #1E-2026-117****, Declaring a Second "Welcome to Park View" Sign Feasible and Authorizing a Request for Proposals*

    - Next Meeting: Wednesday, Oct. 7, 2026, at 7:00 p.m. More details can be found on ANC 1E's website (anc1e.org/transportation-public-space)

- **Zoning and Economic Development Committee (ZED) -** *Commissioner Jacobson*

- Next Meeting: Wednesday, Oct. 14, 2026, at 7:00 p.m. More details can be found on ANC 1E's website (anc1e.org/zoning-economic-development)

- **Public Safety and Engagement Committee (PSE)** - *Commissioner Howard*
  - Committee Report on the public safety meeting held on Aug. 8, 2026 in response to multiple shootings in northern Park View
  - ***MOTION*** *to support grant application of $1,000 to Friends of Solders Home 2026 Fall Fest*
  - ***MOTION*** *to support grant application of $670 to Howard Chess Club Centennial, pending OANC approval*

  - Next Meeting: Monday, Oct. 12, 2026, at 7:00 p.m. More details can be found on ANC 1E's website (anc1e.org/public-safety-engagement)

- **Georgia Ave Economic Development Special Committee** – *Commissioners Grant and Jacobson*
  - Next Meeting: To Be Announced. More details can be found on ANC 1E's website (https://anc1e.org/committees/georgia-ave/)

**Unfinished Business**

*The following items were left pending, not reached, postponed, or otherwise set for consideration at this meeting. The Commission may consider and act on each item, subject to quorum and applicable voting requirements.*

**New Business**

*The following items are before the Commission for formal consideration. The Commission may discuss, amend, defer, reject, or adopt each item. The Chair may open the floor to the public for input on items and may place limits on discussion time and the number of speakers. Any official action requires a quorum and the vote required by District law, the bylaws, or Commission rules.*

- Appointment of Committee Chairs *(Commissioner Jacobson, 1E01)*
  - ***MOTION*** *to appoint Commissioner Brad Howard (1E01) as Public Safety and Engagement Chair and Commissioner Josh Jacobson as Zoning and Economic Development Chair (1E06)*

- **Resolution #1E-2026-116**, Opposing MPD's Use of Flock Safety Cameras and Calling for Their Deactivation *(Howard, 1E01)*

- **Resolution #1E-2026-118,** Calling for the Immediate Reconstitution and Operation of the District's Condominium Association Advisory Council *(Howard, 1E01)*

- **Resolution #1E-2026-120**, Resolution Opposing the Presence and Activity of U.S. Federal Agents and Law Enforcement at Bruce-Monroe Elementary School and Demanding Protective Actions for Residents and Students (*Grant, 1E02*)

- Discussion on in-person meetings in 2027 *(Grant, 1E02)*

**Announcements**

- The next public regular meeting of ANC 1E is **Wednesday, October 28, 2026 at 7:00 p.m.** The meeting will be held virtually. More information on how to join committee meetings and the full ANC meeting is available at ANC1E.org.

**Adjournment – Good Night!**

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Email any commissioner with any questions.
Email format example: Commissioner Jacobson (1E06) would be 1E06@anc.dc.gov

*Last Updated: Sept. 23, 2026*

# RESOLUTIONS FOR CONSIDERATION
SEPTEMBER 2026

The following resolutions are scheduled or may be scheduled for consideration at ANC 1E's next regular public meeting. This calendar remains subject to change. The agenda and placement of matters on the consent agenda do not become final until the Commission adopts the agenda and consent agenda at the beginning of the meeting.

## Resolutions Proposed for Consideration on the Consent Agenda

| Resolution | Short Title | Sponsor |
|---|---|---|
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## Resolutions Proposed for Consideration Under Regular Order

| Resolution | Short Title | Sponsor |
|---|---|---|
| 1E-2026-110 | *Opposing the Sequential Casting & Counting Method of Ranked Choice Voting, Promoting a Fairer Method* | Howard (1E01) |
| 1E-2026-116 | *Opposing MPD's Use of Flock Safety Cameras and Calling for Their Deactivation* | Howard (1E01) |
| 1E-2026-118 | *Calling for the Immediate Reconstitution and Operation of the District's Condominium Association Advisory Council* | Howard (1E01) |
| 1E-2026-119 | *Adopting Advisory Neighborhood Commission 1E's Fiscal Year 2027 Budget* | Hawker (1E03) |

## Resolution(s) That May Be Considered

| Resolution | Short Title | Sponsor |
|---|---|---|
| 1E-2026-117 | *Declaring a Second "Welcome to Park View" Sign Feasible and Authorizing a Request for Proposals* | Howard (1E01) |
| 1E-2026-120 | *Opposition to Federal Agent and Law Enforcement Activity at Bruce Monroe Elementary School* | Grant (1E02) |

## Resolution(s) Referred to Committee

| Resolution No. | Short Title | Sponsor(s) | Committee |
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| 1E-2026-120 | *Resolution Opposing the Proposed Park View Historic District to Support Housing Affordability and Responsible Growth* | Howard (1E01) | Zoning & Econ Dev (9/23/2026) |

# 2026 Record of Resolutions Considered by ANC 1E

| Resolution No. | Short Title | Sponsor(s) | Result | Filing ID |
|---|---|---|---|---|
| **#1E-2026-112** | Requesting Utility Cost Transparency and Residential Ratepayer Protections in the Final RFK Campus Master Plan | Howard (1E01) | Adopted, 2026-07-22 | **RES-6951** |
| **#1E-2026-111** | Requesting Council to Require Transparency and Limitations on Rodent Fertility Management Trials | Jacobson (1E06) | Adopted, 2026-07-22 | **RES-6950** |
| **#1E-2026-109** | Supporting the Office of the People's Counsel's Work to Protect Residential Utility Ratepayers from Unfair Cost Shifting | Howard (1E01), *Grant (1E02)*, *Hawker (1E03)*, *Brown (1E05)*, *Jacobson (1E06)*, *Footer (1E07)* | Adopted, 2026-07-22 | **RES-6949** |
| **#1E-2026-108** | ANC Report for Case No. 21443, 735 Irving Street NW | Jacobson (1E06) | Adopted, 2026-07-22 | **RES-6948** |
| **#1E-2026-107** | Supporting Wonder Plaza Public Space Plans 488782 | Jacobson (1E06) | Adopted, 2026-07-22 | **RES-6947** |
| **#1E-2026-106** | Supporting Contraflow Bicycle Facilities on the 800 Block of Princeton Place NW | Howard (1E01) | Adopted, 2026-07-22 | **RES-6946** |
| **#1E-2026-105** | Formally Adopting Commissioners' June 27, 2026 Letter Providing Public Comment on DCHA's Draft FY2027 Moving to Work (MTW) Annual Plan | Brown (1E04), Howard (1E01) | Adopted, 2026-07-22 | **RES-6945** |
| **#1E-2026-104** | Establishing the Park View Rec Center CARE Task Force | Howard (1E01) | Adopted, 2026-06-24 | **RES-6918** |
| **#1E-2026-103** | Requesting Mayor to Not Block Rideshare and Micromobility Services in Juvenile Curfew Zones | Jacobson (1E06) | Adopted, 2026-06-24 | **RES-6916** |

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| **#1E-2026-102** | Requesting Council to Ban Blocking Bike Lanes in the Autonomous Vehicle Deployment Authorization Amendment Act of 2026 | Jacobson (1E06) | Adopted, 2026-06-24 | **RES-6915** |
| **#1E-2026-101** | Resolution Approving a Community Grant to Friends of Wangari Gardens for Picnic Tables and Benches | Hawker (1E03) | Adopted, 2026-06-24 | **RES-6917** |
| **#1E-202605-06** | Requesting Expedited Traffic Safety Review for Park Place NW Between Princeton Place NW and Otis Place NW | Howard (1E01) | Adopted, 2026-05-27 | **RES-6868** |
| **#1E-202605-05** | Calling for Improved Condominium Warranty Security Notification and Transparency | Howard (1E01) | Adopted, 2026-05-27 | **RES-6867** |
| **#1E-202605-04** | Approving Grant Application for Lower Georgia Avenue Main Street's 2026 Chili Cook-Off | Jacobson (1E06) | Adopted, 2026-05-27 | **RES-6866** |
| **#1E-202605-03** | Urging Department of Health Rodent and Vector Control to Partner with World Leading Experts in Fertility Management | Jacobson (1E06) | Adopted, 2026-05-27 | **RES-6865** |
| **#1E-202605-02** | Amending the ANC 1E Standard Operating Procedures to Establish Standards for Resolution Numbering, Official Document Labeling, Templates, and Records Management | Howard (1E01) | Adopted, 2026-05-27 | - |
| **#1E-202605-01** | Amending ANC 1E's Standard Operating Procedures to Authorize Use of a Consent Agenda at Regular Public Meetings | Howard (1E01) | Adopted, 2026-05-27 | - |
| **#1E-2026-0402** | Directing the Formal Exploration of Erecting a Second Park View Neighborhood Sign | Howard (1E01) | Adopted, 2026-04-22 | **RES-6842** |
| **#1E-2026-0401** | Providing for the Consideration of Improvements to the Park View Neighborhood Sign and Beautification of Its Surrounding Public Space | Howard (1E01), Brown (1E04) | Adopted, 2026-04-22 | **RES-6841** |
| **#1E-2026-0302** | Requesting Documentation and Oversight Regarding Condominium | Howard (1E01) | Adopted, 2026-03-25 | - |

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| | Warranty Security Compliance at 3619 Georgia Avenue NW | | | |
| **#1E-2026-0301** | Supporting Howard University's Application in ZC Case No. 20-08G to Permit Student Barber and Hair Salon Uses as Accessory Uses in Drew and Frazier Residence Halls | Executive Committee | Adopted, 2026-03-25 | - |
| **#1E-2026-0205** | Urging Expanded Voter Education and Neighborhood Outreach on Ranked-Choice Voting Ahead of the June 2026 Primary | Howard (1E01) | Adopted, 2026-02-25 | **RES-6771** |
| **#1E-2026-0204** | Supporting the District's Recognition of Caribbean American Heritage Month and Encouraging Caribbean Heritage Month Activation Along Lower Georgia Avenue NW | Howard (1E01), Brown (1E04) | Adopted, 2026-02-25 | **RES-6778** |
| **#1E-2026-0203** | Resolution on Snow Emergency Service Equity, Public Communication, and Pedestrian Access | Jacobson (1E06) | Adopted, 2026-02-25 | **RES-6776** |
| **#1E-2026-0202** | Establishing a Special Committee on Georgia Avenue Economic Development | Jacobson (1E06) | Adopted, 2026-02-25 | **RES-6777** |
| **#1E-2026-0201** | Letter Supporting the Rock 'n' Roll Half Marathon | Transportation and Public Space Committee | Adopted, 2026-02-25 | **RES-6772** |
| **#1E-2026-0102** | Supporting BZA Case No. 21405 for 3207 6th Street NW | Footer (1E07) | Adopted, 2026-01-28 | - |
| **#1E-2026-0101** | Supporting the District Department of Transportation's Strategic Bikeway Plan | Jacobson (1E06) | Adopted, 2026-01-28 | - |