**ADVISORY NEIGHBORHOOD COMMISSION 1E**
*GOVERNMENT OF THE DISTRICT OF COLUMBIA*
2605 SHERMAN AVE NW | WASHINGTON DC 20001 | ANC1E.ORG | 1E@ANC.DC.GOV

| CHAIR | VICE CHAIR | SECRETARY | TREASURER |
|---|---|---|---|
| Commissioner Josh Jacobson<br>1E06@anc.dc.gov | Commissioner Audra Grant<br>1E02@anc.dc.gov | Commissioner Brad Howard<br>1E01@anc.dc.gov | Commissioner Philippa Hawker<br>1E03@anc.dc.gov |

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|---|---|---|
| Commissioner Rashida Brown<br>1E04@anc.dc.gov | Vacant<br>1E05@anc.dc.gov | Commissioner Brian Footer<br>1E07@anc.dc.gov |


ADVISORY NEIGHBORHOOD COMMISSION 1E
MINUTES OF THE REGULAR PUBLIC MEETING ON OCTOBER 28, 2026
LATEST ACTION: DRAFT(10/29/2026)

# MEETING MINUTES

The regular public meeting of Advisory Neighborhood Commission 1E was held virtually via Zoom on Wednesday, October 28, 2026, at 7:04 p.m., Chair Josh Jacobson being in the chair and Secretary Brad Howard being present. The meeting was noticed to the community via listserv, social media, website, and e-calendar. The minutes of the September 23, 2026 regular public meeting were approved as corrected without objection.

Commissioners present at roll call were:

| SMD | Commissioner Name | Attendance |
|---|---|---|
| 1E01 | Commissioner Brad Howard | ☑ |
| 1E02 | Commissioner Audra Grant | ☑ |
| 1E03 | Commissioner Phillipa Hawker | ☑ |
| 1E04 | Commissioner Rashida Brown | ☑ |
| 1E05 | Vacant | |
| 1E06 | Commissioner Josh Jacobson | ☑ |
| 1E07 | Commissioner Brian Footer | ☑ |

A quorum was present, with six of six current Commissioners present at roll call.

On motion of Commissioner Howard, the agenda was adopted as amended by a vote of 6 yeas, 0 nays, and 0 abstentions.

## *Community Announcements*

The Chair recognized scheduled guests, Commissioners, and the public for community announcements. Councilmember Brianne Nadeau spoke on Council legislation and Ward 1 projects. Enrique López, Mayor's Office of Community Relations and Services, spoke on leaf collection and the upcoming Office of Unified Communications meeting.

The following announcements were made:

- Councilmember Nadeau announced a community meeting on the Park View Recreation Center modernization for Tuesday, November 10, 2026, at 6:00 p.m. at Park View Recreation Center.
- Councilmember Nadeau announced that Council consideration of the middle-school naming legislation and the Housing Production Omnibus Act was scheduled for November 10, 2026; the Committee on Public Works and Operations' final markup was scheduled for November 19; and the Council's final legislative session was scheduled for December 15.
- Mr. López reminded Ward 1 Commissioners of the November 5, 2026 meeting with the Office of Unified Communications concerning 311 service requests.
- Commissioner Hawker requested that Ward 1 Commissioners complete her survey on 311 service delivery for the upcoming Office of Unified Communications meeting.
- Commissioner Howard reminded residents to vote in the November 3, 2026 election and directed residents to the Board of Elections website for early-voting information.

## *Officer and Committee Reports*

Commissioner Grant presented the Vice Chair's report during community announcements.

Commissioner Howard presented the Secretary's report.

Commissioner Hawker presented the Treasurer's report and announced that the written record for proposed ANC financial legislation, B26-0831 and B26-0832, would remain open through November 2, 2026.

Ally Batal, Chair of the Transportation and Public Space Committee, presented the committee's report declaring a second "Welcome to Park View" sign feasible and recommending the Commission move forward with the next phase of the process. The report was received and placed on file.

On motion of Commissioner Howard, Resolution #1E-2026-122, "Supporting Stop Sign Implementation Eastbound on Park Rd NW at the Intersection of Park Rd NW and Park Place NW," was adopted by a vote of 6 yeas, 0 nays, and 0 abstentions.

Mark LeMunyon, a member of the Transportation and Public Space Committee, presented proposed pedestrian safety improvements between Howard University Plaza Towers and the Florida Avenue Whole Foods.

On motion of Commissioner Footer, Resolution #1E-2026-123, "Improving Pedestrian Safety Between Howard University Plaza Towers and Florida Ave. Whole Foods," was adopted by a vote of 6 yeas, 0 nays, and 0 abstentions.

The next Transportation and Public Space Committee meeting was announced for Wednesday, November 4, 2026, at 7:00 p.m.

Commissioner Jacobson, Chair of the Zoning and Economic Development Committee, presented Resolution #1E-2026-126, "Supporting Map Amendment Along Georgia Ave in 1E to

Allow Parcels Densities as Envisioned in the 2020 FLUM." On motion of Commissioner Footer, the resolution was adopted by a vote of 5 yeas, 0 nays, and 1 abstention (as amended to authorize solicitation of proposals for legal assistance concurrently with the request to the Office of Planning, rather than after a 90-day waiting period). Commissioner Howard abstained, requesting more specific information about the practical implications on the proposed rezoning of the current CVS building at Georgia Avenue and New Hampshire Avenue NW.

The next Zoning and Economic Development Committee meeting was announced for Wednesday, November 11, 2026, at 7:00 p.m.

Commissioner Howard presented the Chairman's report for the Public Safety and Engagement Committee. He presented for review a draft report concerning the July and August Park View shootings and the August 8 community meeting. The draft had not yet been approved by the committee as the committee is requesting public input before finalizing.

The next Public Safety and Engagement Committee meeting was announced for Monday, November 9, 2026, at 7:00 p.m.

No report was presented from the Georgia Avenue Economic Development Special Committee.

Commissioner Howard reported as Chair of the Park View Recreation Center Construction Accountability and Resident Engagement (CARE) Task Force. An interest meeting was announced for Monday, November 16, 2026, at 7:00 p.m. The Committee is accepting applications for new members.

## *Unfinished Business*

On motion of Chair Jacobson, Resolution #1E-2026-117, "Declaring a Second 'Welcome to Park View' Sign Feasible and Authorizing a Request for Proposals," was adopted by a vote of 6 yeas, 0 nays, and 0 abstentions.

## *New Business*

On motion of Commissioner Hawker, Resolution #1E-2026-121, "Requesting that the District Department of Transportation Hold Further Work on the South Curb of Otis Place NW Pending Direct Engagement with Residents, Follow Through on Its 2023 Commitment, and Give Proactive Notice When Prior Commitments Change," was adopted without objection.

On motion of Chair Jacobson, Resolution #1E-2026-124, "Urging the Council of the District of Columbia to Enact and Make Enforceable B26-0667, the Surveillance Pricing Prohibition Amendment Act of 2026," was adopted without objection.

On motion of Commissioner Footer, Resolution #1E-2026-125, "Calling for Utility Forecasting that Protects Residential Ratepayers," was adopted without objection.

The separate agenda item concerning proposed ANC financial legislation, B26-0831 and B26-0832, was removed without objection.

At Chair Jacobson's request, Resolution #1E-2026-127, concerning reimbursement of $1,000 to Commissioner Audra Grant for beautification expenses and debit purchases up to $500 per transaction, was adopted without objection (with the reimbursement amount added to the title).

On motion of Commissioner Footer, the FY2026 Fourth Quarter Quarterly Financial Report was approved as presented by voice vote.

On request of Commissioner Howard, it was agreed without objection to append the correspondence responding to Resolution #1E-2026-112, "Requesting Utility Cost Transparency

and Residential Ratepayer Protections in the Final RFK Campus Master Plan," to the September 23, 2026 minutes approved earlier in the meeting.

## *Adjournment*

Chair Jacobson announced that, because of the Thanksgiving holiday, the November regular public meeting would be held virtually on Wednesday, December 2, 2026, at 7:00 p.m. This will be the final meeting of ANC 1E's Commission Period 03.

The meeting adjourned without objection at 9:35 p.m.

**COMMISSIONER BRAD HOWARD**
SECRETARY, ANC 1E

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***TO BE APPROVED,*** by Advisory Neighborhood Commission 1E on December 2, 2026, at a properly noticed regular meeting of the Commission, with a quorum present.