



Advisory Neighborhood Commission 5C

Arboretum | Brentwood | Fort Lincoln | Gateway | Langdon | Woodridge

SMD 5C01 - Konyka Dunson, Parliamentarian
SMD 5C02 - Sasha A. Francis, Esq., Secretary
SMD 5C03 - Tequia Hicks Delgado, Chair

SMD 5C04 - Shawn Nelson
SMD 5C05 - Darlene Oliver
SMD 5C06 - Harry Thomas, Jr.
SMD 5C07 - VJ Kapur, Vice Chair/Treasurer

MEETING MINUTES ADVISORY NEIGHBORHOOD COMMISSION 5C DISTRICT OF COLUMBIA

April 09, 2026, at 7:00 p.m.

The Advisory Commission 5C to the District of Columbia Council met on Thursday, April 09, 2026, at 7:00p.m. in the Virtual meeting room via Zoom.

ATTENDANCE:

SMD 5C01 - Commissioner Konyka Dunson **SMD 5C04** - Commissioner Shawn Nelson
SMD 5C02 - Commissioner Sasha A. Francis, Esq. **SMD 5C07** - Commissioner VJ Kapur
SMD 5C03 - Commissioner Tequia Hicks Delgado

DETERMINATION OF QUORUM (4) - QUORUM MET

Chair Delgado determined quorum was met after roll call with four Commissioners present. Commissioner Sasha A. Francis, Esq. logged in at 7:30 p.m.

ABSENT:

SMD 5C05 - Commissioner Darlene Oliver and **SMD 5C06** - Commissioner Harry Thomas, Jr.

CALL TO ORDER:

Commissioner Tequia Delgado called the meeting to order at 7:07 p.m.

PRELIMINARY MATTERS:

1. **Approval of Agenda** Comm. Kapur move to amend agenda to New Business the DDOT NOI 2697, which is the Woodridge Library ADA Space and Resolution on advancing equitable metro rail access through a new Ward 5 rail segment. Seconded by Comm. Nelson.

VOTE: Motion **passed** by a majority vote.

2. **Approval of Minutes.** Comm. Kapur move to approve that we approve with amendments and authorize Comm. Francis to finalize the ANC 5C Minutes for March 12, 2026. Motion seconded by Comm. Dunson.

VOTE: Motion **passed** by a majority vote.

PUBLIC COMMENTS: (Comments are limited to three minutes)

Sean Moore represented DC Water and announced the upcoming shutoff on 23rd and V Street and Bladensburg Rd. N.E, for approximately 8 hours on April 23, 2026, from 7p.m. and 9p.m. Mr. Moore seeks a Letter of Support from the Commission.

Monique Diop from Councilman Mendelson office. All are invited to meet up with Mendel on April 18, 2026 from 10a.m. to 12p.m. at Bryant Markey at 670 Rhode Island Avenue.

Sandra Wojahn wanted clarification on the January 17, 2026 Resolution. Ms. Wojahn was to know when the NOI on the Langdon Elementary Project was received by the Commission. Ms. Wojahn also inquired on the “great weight” given to the Letter from the Commission. Ms. Wojahn requests that any legally insufficient terms be removed from the Letter.

- Comm. Hicks Delgado as Chair responded and provided clarification.
- Comm. Dunson suggest the Commission revisits the Letter of supporting the improvements.

Shawn Taylor inquired what is the best way to have items added to the agenda or past Resolution.

- Comm. Hicks Delgado provided a response that all request can be made to any Commissioner to add to the meeting Agenda or raise any issue from past Resolution.

Daphne Brown from Pepco shared that there is an offer for free trees. Customers can visit arborday.com or call 855-670-2771.

Tiwana Smith from CSOSA announce that April is Second Chance month. In recognition there will be an event Triumph which will be held on April 29, 2026 at the 5D Meeting Room in Union Market, 371 Moore Street, Northeast.

REPORT MPD 5th District:

- No Report

REPORT MAYOR’S OFFICE:

Chistian Lovelace was present. On April 25, 2026 Spring Clean-up from 10a.m. to 2p.m. Emancipation Day and 21st Anniversary Parade will be held at 1p.m. at Franklin Park Festival grounds. DPR Spring Break will be from April 13-17th. Visits MOCRA’s website for more information.

COUNCILMAN PARKER'S OFFICE REPORT:

Andrianna Lovelace, Constituent Services, Ward 5 Office of Councilman Zachary Parker gave the following report: Future Land Use Map draft is out and disproportionately misses key opportunities and perpetuates inequities. Please participate in the Office of Planning Open Feedback period.

Providence Hospital Sale not creates an opportunity for experienced community members to serve as trustees on the DC Health Care Access Trust. Deadline April 8, 2026.

Mayor's budget is set to be received on April 14, 2026. Please keep an eye out for the dates for budget oversight hearings.

Councilman Parker requested an \$18 million increase to the budget for Langdon Recreation Center modernization, citing dissatisfaction with the current scope of the proposed project.

Fort Lincoln Campus Improvement Project Construction Update can be found on the Councilman website.

Activities planned for each day details can be found in the newsletter. **Andrianna Lovelace**, Constituent Services, Ward 5 Office of Councilman Zachary Parker, alovelace@dccouncil.gov; 202-368-1759. Information can be found in the Newsletter at Ward5.us/newsletter

OFFICER REPORTS:

Chair Report: Will defer on Reports until next meeting due to time restraints.

Treasurer's Report: Commissioner Kapur reports: all transactions have been transferred to new debit card. One outstanding reimbursement check to Comm. Kapur and is the last one. Signature card is now completed. Grant updates: OANC approved both grant applications; Friends of the National Arboretum for \$5000 and Rank Choice Voting through McKinley Tech PTO for \$4,400. Will be on QFR 3. We continue to have our \$15 monthly expense for website. We have \$2,500 for the website updates. Total expenses \$25.15 on the QFR 2. Savings cash remains at \$140,000.00, split between checking and savings.

Comm. Kapur move that we approve the 2nd Quarter QFR, as is to be finalized by Treasurer. Seconded by Comm. Francis.

Reapplication of direct deposit. OANC submitted a document authorizing them to submit direct deposit. Comm. Kapur move that we approve the document provided by OANC authorizing them to submit that authorization for our direct deposit. Seconded by Comm. Dunson.

Roll call vote is as follows: VOTE: 5C01-Comm. Dunson: Yes; 5C02- Comm. Francis: Yes; 5C03- Comm. Hick Delgado: Yes; 5C04- Comm. Nelson: Yes, 5C05- Comm. Oliver: absent;

5C06- Comm. Thomas: absent, 5C07- Comm. Kapur: Yes. Results 5 Yes; 1 abstention. Results 5- Yes, 2 absent. Motion **passes**.

OLD BUSINESS:

None.

NEW BUSINESS:

1. Motion on Resolution for DDOT NOI 2697, Woodridge Library ADA Space

Comm. Kapur will proceed on this matter in his SMD and matter revisit this issue with the Commission.

2. Resolution on advancing equitable metro rail access through a new Ward 5 rail segment.

Comm. Kapur move to adopt the Resolution on Advancing Equitable Metrorail Access through a New Ward 5 Rail Segment as drafted. Seconded Comm. Nelson.

VOTE: Motion **passed** by a majority vote.

COMMISSIONER ANNOUNCEMENTS

SMD 5C01 - Commissioner Konyka Dunson

- No Report.

SMD 5C02 - Commissioner Sasha A. Francis, Esq.

- No Reports

SMD 5C03- Commissioner Tequia Hicks Delgado

- No Report. Robert Rules will be enforced.

SMD 5C04 - Commissioner Shawn Nelson

- Gateway withdrew application for liquor license. Planning Rank Choice event at Gateway Hotel. Power Nightclub is now closed.

SMD 5C05 - Commissioner Darlene Oliver (Absent)

SMD 5C06 - Commissioner Harry Thomas (Absent)

SMD 5C07 - Commissioner VJ Kapur

- Defer to Newsletter.

ADJOURNMENT

Commissioner Nelson move to adjourn September 2025 meeting, seconded by Commissioner Dunson Meeting Adjourned at 9:30p.m.

These minutes were approved at a Full Commission Meeting on the 14th day of May by a vote of 6-0 with one Commissioner absent.

Respectfully submitted by,

Sasha A. Francis, Esq.

Secretary, ANC 5C