

ANC 5F Regular Meeting Minutes

May 19, 2026 @ 7:00pm

1. Call to order/roll call

Single Member District	Commissioner	Attendance
5F01	Commissioner Nicole Jones	Present
5F02	Commissioner Aru Sahni	Present
5F03	Commissioner Patricia Williams	Present
5F04	Commissioner Mark Galvan	Present
5F05	Commissioner Jennifer Anderson	Present
5F06	Commissioner Joseph Bishop-Henchman	Present
5F07	Commissioner Julia Hedlund	Present

2. Public Comment

3. Response to Public comment

4. Approval of the agenda

- a. JBH moves to adopt the agenda, adopted without objection

5. Approval of meeting minutes

- a. [Minutes of the April 21, 2026 Regular Meeting](#)
- b. [Minutes of the May 12, 2026 Special Meeting](#)
- c. Adopted without objection

6. Announcements from elected reps

- a. Mayor
 - i. C Starghill presented
- b. CM Parker
 - i. Not present, submitted written announcements

7. Officer reports

- a. Chair
 - i. General budget and community updates
- b. Vice-chair
 - i. Nothing to report
- c. Treasurer:
 - i. April balances:
 - 1. (withheld until account access is restored)
- d. Secretary:
 - i. Nothing to report

8. Commissioner Announcements

- a.

9. Presentations relating to agenda items

- a. None

10. Consent agenda

- a. Amend budget to approve \$2,600 for direct purchase of benches at Emery Shelter (Commissioner Hedlund)
- b. [Proposed beautification grant of \\$1,150 to the Eckington Civic Association](#) (Commissioner Bishop-Henchman)
 - i. Adopted as ANC5F-26-092
- c. [Resolution Supporting B26-0549 Safe Community Places and Policing Amendment Act of 2025](#) (Commissioner Hedlund)
 - i. Adopted as ANC5F-26-093
- d. [Resolution Requesting Budget Support for WMATA Better Bus Fixes](#) (Commissioner Bishop-Henchman)
 - i. Adopted as ANC5F-26-094
- e. ~~[Resolution Requesting OP Prepare Further FLUM Options](#)~~ (Commissioner Bishop-Henchman) - ***adopted at May 12 special meeting***
- f. ~~[Resolution to Encourage Mixed Use Redevelopment of Industrial Areas in the Comprehensive Plan and Future Land Use Map](#)~~ (Commissioner Hedlund) - ***adopted at May 12 special meeting***
- g. [Reimbursement of \\$401.60](#) to Commissioner Bishop-Henchman for 6 months of Internet Service to Eckington Community Room
- h. [Resolution](#) to Support [DDOT NOI 26-68-MSED](#) (Safety treatment at 4th St, Edgewood St, Douglas St NE) (Commissioner Sahni)
 - i. Adopted as ANC5F-26-095
- i. [Reimbursement of \\$3,252.40](#) to Commissioner Bishop-Henchman for ANC 5F postcard mailing

Vote to adopt the consent agenda

- Moved by JBH, seconded by AS

Single Member District	Commissioner	Vote
5F01	Commissioner Nicole Jones	Aye
5F02	Commissioner Aru Sahni	Aye
5F03	Commissioner Patricia Williams	Nay
5F04	Commissioner Mark Galvan	Aye
5F05	Commissioner Jennifer Anderson	Aye
5F06	Commissioner Joseph Bishop-Henchman	Aye
5F07	Commissioner Julia Hedlund	Aye

By a vote of 6-1-0, the consent agenda was adopted.

11. Action agenda

- a. [Authorize OANC to complete ANC 5F's registration and renewal in District financial systems](#) (Commissioner Hedlund)
 - i. Moved by JH, seconded by MG

Single Member District	Commissioner	Vote
5F01	Commissioner Nicole Jones	Aye
5F02	Commissioner Aru Sahni	Aye
5F03	Commissioner Patricia Williams	Aye
5F04	Commissioner Mark Galvan	Aye
5F05	Commissioner Jennifer Anderson	Aye

5F06	Commissioner Joseph Bishop-Henchman	Aye
5F07	Commissioner Julia Hedlund	Aye

By a vote of 7-0-0, the OANC financial renewal item was approved as ANC5F-26-096.

12. Other reports and presentations

- a. Lead Free DC on construction on T Street NE/NW likely on June 25

13. Committee and Task Force Updates

- a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
- b. Community Engagement (Commissioner Hedlund)
- c. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
- d. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
- e. Zoning & Development Committee (ZAD) (Mr. Stone)
 - i. No update
- f. Library Task Force (Mr. Garnett)
 - i. No update

14. Appointments to committees or task forces

- a. N/A

15. Adjourn – 8:10pm

- a. AS moves, MG seconds
- b. Next Regular Meeting: Tuesday, June 16, 2026 at 7pm

/s/ Aru Sahni

July 21, 2026