

ANC 6D Monthly Business Meeting Minutes
Monday, April 20, 2026
Via Zoom

The Commission convened at 7:00 p.m. The following Commissioners were in attendance: Gail Fast (6D03), Rhonda Hamilton (6D08),¹ Fredrica (Rikki) Kramer (6D07), Bruce Levine (6D06), and Gottlieb Simon (6D02, chairing). Also present: Administrator Jaime L. Jarvis. Absent: Andrea Pawley (6D04), Chearie Phelps-El (6D05), Marquell Washington (6D01).

Public Safety Report

Captain Paul Hrebenak of 1st District Metropolitan Police Department (MPD) shared the monthly crime statistics, discussed actions related to the juvenile curfew, and responded to Commissioners' questions.

Community Announcements

Paul Severance, area resident, announced a May 1 march, rally, and concert in support of DC workers and DC autonomy.

Patrice Brooks, of Virginia Passenger Rail Authority and the Long Bridge Project announced an upcoming public meeting.

Government Announcements

Shaniya Proctor, the Mayor's Ward 6 Community Outreach and Relations Liaison, shared details of the \$21.2 billion budget for FY 2027, which includes funds for renovating Amidon-Bowen Elementary and Randall Recreation Center, preservation of the Fish Market at the Wharf, the Long Bridge Pedestrian and bike connection over the Potomac River. She then announced an upcoming hearing on a proposed juvenile curfew and the 10th Annual Spring Cleanup at Sherwood Recreation Center.

Commissioner Announcements

Commissioner Levine announced the successful prosecution by the Office of the Attorney General of the owner of a dog that had attacked residents. He also said he is working with Councilmember Allen's office to review laws and regulations pertaining to dangerous dogs.

Commissioner Fast announced an upcoming virtual meeting with PEPCO and Excelon to discuss rising energy prices.

Commissioner Simon announced that on April 15, the 178th anniversary of the Pearl Escape, residents gathered at Westminster Church to hear the story of 77 enslaved men, women, and children who attempted to gain their freedom by boarding *The Pearl*. The attendees then marched to the waterfront, where the names of each of the survivors was read aloud.

¹ Commissioner Hamilton joined the meeting at approximately 7:55 p.m.

Community Concerns

Katie Henke, a 6D resident, raised concerns about policing and the impacts of the youth curfew in Southwest, citing police overtime and arrests of young people and the lack of options to support young people. Ms. Henke stated her opposition to the youth curfew and asked the ANC to develop a community grants program that could support youth programming.

375 & 425 M Street SW

Toby Millman, representing Transwestern Development, shared brief remarks about Transwestern's plans to develop 375 and 425 M Street SW, noting that Transwestern expects to present initial concepts to the ANC in early to mid-May. He then responded to questions from Commissioners.

Councilmember Charles Allen

Councilmember Allen shared updates about the Council and D.C. and discussed the mayor's proposed budget for FY 2027. He also thanked ANC 6D for its partnership in finding a solution for the farmers market. He then noted that DDOT plans to make changes to improve pedestrian safety at 4th and M and 6th and M Streets SW. Finally, he announced two upcoming events, the Ward 6 Spring Cleanup and a Ward 6 budget town hall at the Southwest Library. He then responded to Commissioners' questions about a range of issues.

Approval of March 2026 Minutes

The March 2026 minutes were **approved** without objection.

Consent Agenda

The Commission **voted to support** NOI 26-93-TPA, installation of a reserved residential parking space for a disabled resident at 1218 Carrollsburg Place SW, and the 2026 Marine Corps Marathon on October 24, 2026.

ABC Matters

The Commission voted **5-0 to protest** the application of A Plus Exotic Depot, LLC, trading as **East of the River Liquors** at 1800 Half Street SW on the grounds: of peace, order, and quiet; parking; and pedestrian and vehicular safety. (Motion by Kramer) The Commission then voted **5-0 to appoint** Commissioner Kramer or ABC Committee Member Anthony Chase to represent the ANC on this protest before the ABC Board.

Commissioner Kramer reported that she was preparing a filing on The Point's application for renewal of a liquor license.

Finally, the Commission **voted to appoint** Passion Julinsey and Karen Johnson to fill the vacancies on the ABC Committee in 6D01 and 6D08, respectively, and Max Aguilar and Paul Biedlingmeier to the two at-large seats on the committee. (Motions by Simon).

300 K St SW PUD

Following a discussion with Greg Rooney, of The Bernstein Companies, the ANC voted **5-0 to support** the request for a time extension on the 300 K Street SW PUD. (Motion by Fast).

NOI 26-99

The Commission **voted to postpone** action on NOI 26-99 and to request that DDOT attend the May admin meeting, and to also ask the Chairperson to ask DDOT to extend the comment period until after the ANC's May meeting. (Motion by Fast).

SMD Updates

6D01: No update. **6D02:** Commissioner Simon reported on a citywide teen gathering, sponsored by the government, that was held at Randall Recreation Center. **6D03:** Commissioner Fast noted that the Duck Pond had been filled and cleaned and that she is continuing to monitor maintenance. **6D04:** No update. **6D05:** No update. **6D06:** Commissioner Levine asked residents living at Channel Square to be in touch with him. **6D07:** Commissioner Kramer said she is coordinating with Commissioner Levine about issues at Channel Square. She also noted that River Park has hired a security company. **6D08:** Commissioner Hamilton noted that she was looking forward to the Ward 6 community cleanup and encouraged all to participate.

Treasurer's Report

Commissioner Kramer reported that the opening balance for the quarter (January 1, 2026) was \$102,403.64 and the closing balance (March 31, 2026) was \$102,486.67. The Commission then voted **5-0 to approve** the Quarterly Financial Report for the second quarter of FY 2026. (Motion by Kramer)

Upon Commissioner Kramer's recommendation, the Commission then **voted to renew** the Commission's authorization to the Office of ANC's to act as the ANC's agent for the purpose of completing the initial setup, account registration, and 3-year renewal of our supplier profile in the District's DIFS and PASS systems.

Chairperson's Report

Chairperson Simon reported that he was continuing discussions with the Department of General Services about space for the ANC's in-person meetings at 1100 4th Street SW.

The Commission adjourned at approximately 9:45 p.m.

_____/s/
Rhonda Hamilton, Secretary

Minutes approved on: May 18, 2026