

## ANC 5F Regular Meeting

**Tuesday, October 20, 2026, 7:00PM to 9:30PM**

**In Person:** Eckington Community Room located in the Judd & Weiler development behind Boulderling Project

(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at [anc5f.com/meetings](https://anc5f.com/meetings)

### PROPOSED AGENDA

1. Call to Order & Roll Call
2. Public Comment (10 mins. total, up to 2 mins. per speaker)
3. Response to Public Comment from Commissioners
4. Approval of the Agenda
5. Approval of the Minutes (Commissioner Sahni)
  1. [Minutes of the September 15, 2026 Regular Meeting](#)
6. Announcements from representatives of elected officials (5 mins. each)
  1. Mayor's Office of Community Relations (Christian Starghill)
  2. Ward 5 Office Councilmember Zachary Parker (Oliver Stoute)
7. Officer Reports
  1. Chair (Commissioner Bishop-Henchman)
  2. Vice Chair (Commissioner Galvan)
  3. Treasurer (Commissioner Hedlund)
  4. Secretary (Commissioner Sahni)
8. Announcements from Commissioners
9. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
  - 1.
10. Consent Agenda *These items will be up for a vote as a group. However, any item may be removed from the consent agenda by any commissioner and placed on the action agenda.*
  1. [Resolution in Support of B26-0606 Vaccine Administration Protection Amendment Act of 2026](#) (Commissioner Bishop-Henchman on behalf of PSH Committee)
11. Action Agenda
  1. [Grant Request for \\$1,759.44 to Eckington Civic Association for 32 beautification banners in Peanut Johnson Plaza](#) (Commissioner Bishop-Henchman)\* ([Budget](#))
12. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
  - 1.
13. Committee and Task Force Updates (5 mins.)
  1. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
  2. Community Engagement (Commissioner Hedlund)
  3. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
  4. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
  5. Zoning & Development Committee (ZAD) (Mr. Stone)
  6. Library Task Force (Mr. Garnett)
14. Appointments to committees or task forces
  - 1.
15. Adjourn – 9:30pm
  1. Next Regular Meeting: Tuesday, November 17, 2026 at 7pm