

# ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING

**7:00 pm \* Monday, October 19, 2026 \* In-Person Meeting**

**Conference Center, 1100 4th Street SW**

## DRAFT AGENDA

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town hall meeting that allows full audience participation.** Attendee participation is afforded under the following agenda items: **Community Concerns** – ANC 6D residents may address the ANC for **three (3) minutes**, provided they notify the ANC 6D Office at 6D@anc.dc.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request time. (Statements must be submitted in writing for the record.); **Community Announcements** – Anyone present may speak for **one (1) minute** on any community activity. *Note: Meetings are recorded.*

|     | Agenda Item                                                                                  | Start | End   | Min |
|-----|----------------------------------------------------------------------------------------------|-------|-------|-----|
| 1.  | Roll Call                                                                                    | 07:00 | 07:03 | 3   |
| 2.  | Approval of the Agenda                                                                       | 07:03 | 07:05 | 2   |
| 3.  | Public Safety Report                                                                         | 07:05 | 07:15 | 10  |
| 4.  | Community Announcements (1 minute per speaker; please contact us 48 hours in advance)        | 07:15 | 07:20 | 5   |
| 5.  | Government Announcements (Executive and Legislative Branch)                                  | 07:20 | 07:28 | 8   |
| 6.  | Commissioner Announcements                                                                   | 07:28 | 07:36 | 8   |
| 7.  | Community Concerns (3 minutes per speaker; please send request to speak 48 hours in advance) | 07:36 | 07:42 | 6   |
| 8.  | Presentation: BOE "Refresher" on Ranked Choice Voting                                        | 07:42 | 07:57 | 15  |
| 9.  | Presentation: Update on 375 & 425 M Street SW                                                | 07:57 | 08:12 | 15  |
| 10. | Approve September 2026 Minutes                                                               | 08:12 | 08:14 | 2   |
| 11. | ABC Matters                                                                                  | 08:14 | 08:24 | 10  |
| 12. | Z.C. Case No. 26-06 (401 14th St SW Map Amendment)                                           | 08:24 | 08:34 | 10  |
| 13. | Bill 26-769, the "Soccer Stadium Redevelopment and Maintenance Act of 2026"                  | 08:34 | 08:39 | 5   |
| 14. | Proposed ANC Legislation: B26-0831 and B26-0832                                              | 08:39 | 08:54 | 15  |
| 15. | SMD Updates                                                                                  | 08:54 | 09:02 | 8   |
| 16. | Treasurer's Report                                                                           | 09:02 | 09:17 | 15  |
| 17. | Chairperson's Report                                                                         | 09:17 | 09:22 | 5   |
| 18. | Adjournment                                                                                  | 09:22 |       |     |

[To see if live streaming is available for this meeting please go to Streaming.](#)

For more information, contact 6D@anc.dc.gov.