ANC 5F Regular Meeting

Tuesday, November 17, 2026, 7:00PM to 9:30PM

In Person: Eckington Community Room located in the Judd & Weiler development behind Bouldering Project (1611 Eckington Place NE Suite 170). Link to map location.

Online by Zoom: details at anc5f.com/meetings

PROPOSED AGENDA

1. Call to Order & Roll Call
2. Public Comment (10 mins. total, up to 2 mins. per speaker)
3. Response to Public Comment from Commissioners
4. Approval of the Agenda
5. Approval of the Minutes (Commissioner Sahni)
    1. Minutes of the October 20, 2026 Regular Meeting
6. Announcements from representatives of elected officials (5 mins. each)
    1. Mayor's Office of Community Relations (Christian Starghill)
    2. Ward 5 Office Councilmember Zachary Parker (Oliver Stoute)
7. Officer Reports
    1. Chair (Commissioner Bishop-Henchman)
    2. Vice Chair (Commissioner Galvan)
    3. Treasurer (Commissioner Hedlund)
    4. Secretary (Commissioner Sahni)
8. Announcements from Commissioners
9. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
    1.
10. Consent Agenda *These items will be up for a vote as a group. However, any item may be removed from the consent agenda by any commissioner and placed on the action agenda.*
    1. FY26Q4 Quarterly Financial Report (Commissioner Hedlund)
    2. Resolution to Amend ANC 5F Bylaws and Standard Procedures (Commissioner Bishop-Henchman)
    3. Resolution Opposing the Use of Juvenile Curfews as a Public Safety Approach (Commissioner Hedlund)
    4. ANC 5F FY 26 Annual Report (Commissioner Bishop-Henchman)
    5. Resolution requesting school zone signage for Harmony PCS (Commissioner Sahni)
    6. Resolution requesting comprehensive traffic study for 7th St NE & Franklin St NE (Commissioner Sahni)
    7. Resolution requesting shade structures at Edgewood Recreation Center (Commissioner Sahni)
    8. Resolution requesting changes to shared micromobility contract terms (Commissioner Sahni)
    9. Letter requesting MBT TCP explanation (Commissioner Sahni)
11. Action Agenda
    1.
12. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
    1. Office of Planning on DC 2050, the District's next comprehensive plan (Commissioner Galvan)
    2. McKinley Tech Robotics Club Grant Presentation (Commissioner Hedlund)
13. Committee and Task Force Updates (5 mins.)
    1. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
    2. Community Engagement (Commissioner Hedlund)
    3. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
    4. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
    5. Zoning & Development Committee (ZAD) (Mr. Stone)
    6. Library Task Force (Mr. Garnett)
14. Appointments to committees or task forces
    1.
15. Adjourn – 9:30pm
    1. Next Regular Meeting: Tuesday, December 15, 2026 at 7pm

*Resolutions with an asterisk indicate that they have been noticed between the 7 day notice and the meeting time.