ADVISORY NEIGHBORHOOD COMMISSION 6/8F, November BUSINESS MEETING

DRAFT Agenda

Tuesday, November 17, 2026, 7:00 PM, Brian Strege, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.**
Attendee participation is afforded under the following three (3) agenda items:
1. **Community Concerns** – ANC 6/8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
2. **Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 6/8F Office (8f@anc.dc.gov) prior to the meeting. The Commission *may* ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
3. **Meeting Announcements –** Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

MONTHLY BUSINESS MEETING AGENDA				
		Agenda Item	**Start Time**	**Allotted Time**
1.		**Call to Order and Approval of the Agenda,** Comm'r Strege	7:00pm	2 Min.
2.		**Introduction of the Commission**, Commissioners	7:02pm	5 Min.
3.		**Approval of October Business Meeting Minutes**	7:07pm	2 Min.
4.		**Announcement of January Business Meeting, January 26, 2027, 7:00pm DDOT Headquarters, 250 M Street SE and Virtual Via Zoom Platform**	7:09pm	1 Min.
5.		**Community Concerns**	7:10pm	5 Min.
6.		**Meeting Announcements from Commissioners, Community Liaisons, & Audience**	7:15pm	20 Min.
	a.	Commissioners		
	b.	Mayor's Office and Councilmembers' Offices		
	c.	Audience and Community Stakeholders		
7.		**Public Safety Report, First District Metropolitan Police Department (PSA 106), Capt. Crist, et al.**	7:35pm	20 Min.
8.		**ABC**		
	a.	Housebar, Cooperative Agreement, 1299 1st St SE	7:55pm	5 Min.
	b.	Shaod's Water Lounge, Cooperative Agreement, 1492 4th St SE	8:00pm	5 Min.
	c.	Taco Bell Cantina, Cooperative Agreement, 1250 Half St SE	8:05pm	5 Min.
	d.	Bar Nuestro/Colada Shop, Cooperative Agreement, 1345 Yards Pl SE	8:10pm	5 Min.
9.		**Commission Updates & Administrative Matters**		
	a.	Chair's Report, Comm'r Strege	8:15pm	1 Min.
	b.	Treasurer's Report, Comm'r Reynolds	8:16pm	1 Min.
	c.	Farewell Remarks, Comm'r Daniels	8:17pm	5 Min.
	d.	Farewell Remarks, Comm'r Bryant	8:22pm	5 Min.
	e.	Farewell Remarks, Comm'r Wilson	8:27pm	5 Min.
10.		**Adjournment**	8:32pm	

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Website: www.ANC8F.org **Office email: 8f@anc.dc.gov** **Voicemail: 202-630-3624**

You may reach out to your ANC 6/8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at 8f@anc.dc.gov.

The next regular business meeting of ANC 6/8F will be on:

Tuesday, January 26, 2027, at 7:00pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003

Also, virtually via Zoom, link on website at www.ANC8F.org