ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING

7:00 pm * Monday, November 16, 2026 * In-Person Meeting

Conference Center, 1100 4th Street SW

DRAFT AGENDA

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town hall meeting that allows full audience participation.** Attendee participation is afforded under the following agenda items: **Community Concerns** – ANC 6D residents may address the ANC for **three (3) minutes,** provided they notify the ANC 6D Office at *6D@anc.dc.gov* at least forty-eight (48) hours in advance of the meeting to supply the topic and request time. (Statements must be submitted in writing for the record.) **Community Announcements –** Anyone present may speak for one (1) minute on any community activity. *Note: Meetings are recorded.*

	Agenda Item	*Start*	*End*	*Min*
1.	**Roll Call**	***7:00***	***7:03***	*3*
2.	**Approval of the Agenda**	*7:03*	***7:05***	*2*
3.	**Public Safety Report**	*7:05*	***7:15***	*10*
4.	**Community Announcements** (1 minute per speaker, please contact us 48 hours in advance)	*7:15*	***7:20***	*5*
5.	**Government Announcements** (Executive and Legislative Branch)	*7:20*	***7:30***	*10*
6.	**Commissioner Announcements**	*7:30*	***7:38***	*8*
7.	**Community Concerns** (3 minutes per speaker, please send request to speak 48 hours in advance)	*7:38*	***7:44***	*6*
8.	**Presentation: Long Bridge Project update**	*7:44*	***7:59***	*15*
9.	**Presentation: DPW Parking Enforcement for Holiday Parade of Boats December 5**	*7:59*	***8:14***	*15*
10.	**Presentation: DDOT will provide an overview of the M Street SW Bike Lane project**	*8:14*	***8:24***	*10*
11.	**Consent Agenda**	*8:24*	***8:39***	*15*
12.	**ABC Matters**	*8:39*	***8:49***	*10*
13.	**Approve September and October 2026 Minutes**	*8:49*	***8:51***	*2*
14.	**Approve Draft FY26 Annual Report**	*8:51*	***8:56***	*5*
15.	**SMD Updates**	*8:56*	***9:04***	*8*
16.	**Treasurer's Report (**Proposed FY27 Budget**)**	*9:04*	***9:24***	*20*
17.	**Chairperson's Report**	*9:24*	***9:29***	*5*
18.	**Adjournment**	***9:29***		

To see if live streaming is available for this meeting, please go to
anc6d.org/streaming